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WARRANTY DEED
Statutory (ILLINOIS)

Doc# 1836106174 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/27/2018 02:55 PM PG: 1 OF 4

ABOVE SPACE FOR RECORDER'S USE

CT

18NW7134932NS '11KJCRM

THE GRANTOR(S), **Richard M. DiMaggio and Monica DiMaggio**, a married couple, as joint tenants, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, 1140 **LASALLE OWNER, LLC**, a Illinois limited liability company, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS **EXHIBIT "A"**

PIN: 17-04-404-035-1033

Address of Real Estate: **Unit 221, 1140 North LaSalle Street,
Chicago, Illinois 60610**

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT TO: General real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

IN WITNESS WHEREOF, said Grantor(s), have caused their names to be signed to this Warranty Deed to be effective this 21 day of November, 2018

Richard M. DiMaggio

Monica DiMaggio

| REAL ESTATE TRANSFER TAX | | 26-Dec-2018 |
|--------------------------|----------|-------------|
| | CHICAGO: | 915.00 |
| | CTA: | 366.00 |
| | TOTAL: | 1,281.00 * |

17-04-404-035-1033 | 20181201657418 | 1-103-054-496

* Total does not include any applicable penalty or interest due.

| REAL ESTATE TRANSFER TAX | | 26-Dec-2018 |
|--------------------------|-----------|-------------|
| | COUNTY: | 61.00 |
| | ILLINOIS: | 122.00 |
| | TOTAL: | 183.00 |

17-04-404-035-1033 | 20181201657418 | 0-511-395-488

THIS IS NOT HOMESTEAD PROPERTY

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STATE OF MICHIGAN)
) ss
COUNTY OF OAKLAND)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that **Richard M. DiMaggio**, personally known to me to be the same person(s) whose name(s) are subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of November, 2018.

M. Cummings
Notary Public M. Cummings
My commission expires: October 06, 2024

| |
|---|
| M. CUMMINGS Notary Public, State of Michigan County of Oakland My Commission Expires Oct. 06, 2024 Acting in the County of <u>Oakland</u> |
|---|

Property of Cook County Clerk's Office

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STATE OF MICHIGAN)
) ss
COUNTY OF OAKLAND)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that **Monica DiMaggio**, personally known to me to be the same person(s) whose name(s) are subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of November, 2018.

M. Cummings
Notary Public M. Cummings
My commission expires: October 6, 2024

M. CUMMINGS
Notary Public, State of Michigan
County of Oakland
My Commission Expires Oct. 06, 2024
Acting in the County of Oakland

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 221 IN THE FLATS ON LASALLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 10786564) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0616034019; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PREPARED BY:

Carin R. Wolkenberg
KOVITZ SHIFRIN NESBIT
175 N. Archer Ave.
Mundelein, Illinois 60060

MAIL AFTER RECORDING TO:

Kathryn Kovitz Arnold
Taft Stettinius & Hollister LLP
111 E. Wacker Drive, Suite 2800
Chicago, IL 60601-3713

MAIL TAX BILLS TO:

1140 LASALLE OWNER, LLC
c/o ESG KULLEN
Attention: Thomas DelPonti
2215 Via Anacapa, Suite C
Palos Verdes Estates, CA 90274