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WARRANTY DEED Statutory (ILLINOIS)



Doc# 1836119171 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/27/2018 02:23 PM PG: 1 OF 4

FUR RECURBER'S USE OBLI

18NW7135090NS Mm 1911

THE GRANTOR(S), Sinan Almukhtar, a single person for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, 1,40 LASALLE OWNER, LLC, an Hinois limited liability company, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN:

17-04-404-035-1191

Address of Real Estate:

Unit Number 709, 1140 North LaSalle Street,

Chicago, Illinois 60610

TO HAVE AND TO HOLD together with the tenements, hereaitements and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT TO: General real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

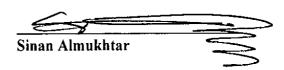
THIS IS NOT A HOMESTEAD PROPERTY

R

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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to this Special Warranty Deed the day and year first above written.

Grantor:



REAL ESTATE TRANSFER TAX		21-Dec-2018
ACTION .	CHICAGO:	1,113.75
	CTA:	445.50
	TOTAL:	1,559.25 *
17-04-4'-1-035-11	91 20181201658464	0-587-889-312

^{*} Total doe . Tot include any applicable penalty or interest due.

| REAL ESTATE TRANSFER TAX | 21-Dec-2018 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 70TAL | 74.25 | 74.25 | 70TAL | 74.25 | 74.25 | 70TAL | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.25 | 74.

17-04-404-035-1191 | 2018120165(464 | 2-051-311-264

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STATE OF	16)
) SS.
COUNTY OF	CóxV.)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that **Sinan Almukhtar**, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

day of Novambers , 2018

"OFFICIAL SEAL"
KATHLEEN J. CLARKE
Notary Public, State of Illinois
Notary Public State 04/10/1

NOTARY PUBLIC

My commission expires: _____ Dy1

Philipson Court Co

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UNIT NUMBER 709 IN THE FLATS ON LASALLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT IMAT PART OF LOT 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 10786564) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0616034019; TOGETHER WITH Olynin Clark's Office THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PREPARED BY: Carin R. Wolkenberg **KOVITZ SHIFRIN NESBIT** 175 N. Archer Ave. Mundelein, Illinois 60060

MAIL AFTER RECORDING TO: Kathryn Kovitz Arnold Taft Stettinius & Hollister LLP Ill E. Wacker Drive, Suite 2800 Chicago, IL 60601-3713

MAIL TAX BILLS TO: 1140 LASALLE OWNER, LLC c/o ESG KULLEN Attention: Thomas DelPonti 2215 Via Anacapa, Suite C Palos Verdes Estates, CA 90274