### **UNOFFICIAL COPY**

Doc#. 1836212060 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/28/2018 10:14 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0040819435

#### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by THOMAS N BARRETT JR AND MARGARET M BARRETT to WELLS TARGO BANK, N.A. bearing the date 11/17/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0500614152.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 24-32-300-026-0000

Property is commonly known as: 13016 TIMBEK TRAIL, PALOS HEIGHTS, IL 60463.

Dated this 27th day of December in the year 2018 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405392152 DOCR T271812-08:27:27 [C-2] ERCNIL1

\*D0034515524\*

1836212060 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0040819435

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 27th day of December in the year 2018, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 405392152 DOCR T271812-08:27:27 [C-2] ERCNIL1



1836212060 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No: 0040819435

#### 'EXHIBIT A'

UNIT BUILDING 80 IN THE FOREST RIDGE AT WESTGATE VALLEY ELITE HOMES CONDOMINIUMS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 13, 2003 AS DOCUMENT NUMBER 0030315229. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, A PART OF FOREST RIDGE AT WESTGATE VALLEY CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN FOREST RIDGE AT WESTGATE VALLEY, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAT OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 2000, AS DOCUMENT NUMBER 00250556 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 15, 2000 AS DOCUMENT NUMBER 00899505. TOGETHER WITH ITS UNDIVIDED PERCENTAGE SE FELL.
FIME.

OF COOK COUNTY CLOTH'S OFFICE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.