### **UNOFFICIAL COPY**

186NW7200718K

WARRANTY DEED

AFTER RECORDING MAIL TO:

Kristin L. Dunlap Horwood Marcus & Berk Chartered 500 W. Madison., Suite 3700 Chicago, IL 60661

MAIL REAL ESTATE TAX BILL TO:

944-954 West Grace LLC c/o Mo2 Properties LLC 516 N. Ogden Ave., Suite 137 Chicago, IL 60642 Doc#. 1836219045 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/28/2018 09:23 AM Pg: 1 of 3

Dec ID 20181201657307

ST/CO Stamp 1-896-463-008 ST Tax \$250.00 CO Tax \$125.00

City Stamp 0-282-535-584 City Tax: \$2,625.00

THE GRANTOR: Kyle R. Smith, \_\_\_\_\_\_\_\_, of 954 W. Grace St., Unit C102, Chicago, IL 60613, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to 944-954 West Grace LLC, an Il inois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, to have and to hold the following described real estate situated in the County of Cook in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

019 500

Commonly known as:

954 W. Grace St., Unit C102, Chicago, IL 60613

PIN:

14-20-212-021-1050 and 14-20-212-021 1090

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Declaration of Condominium Ownership and of Easements, Restrictions Covenants and By-Laws for Grace-Sheffield Condominiums, a Condominium; utility easements in favor of Commonwealth Edison Company and Illinois Bell Telephone Company as set forth on the Plat recorded as document number 86239063; acts done or suffered by or through Grantee; general real estate taxes for the year 2018 and subsequent years not yet due and payable at the time of Closing; and existing leases and tenancies as set forth on the rent roll attached to the ALTA Statement.

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# **UNOFFICIAL COPY**

DATED this 18th day of DECEMBER	, 2018.
Und R Sue	
Kyle R. Smith	
STATE OF)	
COUNTY OF LOW )SS	
I, the undersigned, a Notary Public, in and for the CERTIFY, that <b>Kyle R. Smith</b> , personally known subscribed to the foregoing instrument, appeared a acknowledged that he/she signed and delivered the act for the uses and purposes therein set forth, incl homestead.	to me to be the same person whose name is before me this day in person and individually a said instrument as his/her free and voluntary
Given under my hand and official seal this 15th	day of December, 2018.
	Notary Public
NAME AND ADDRESS OF PREPARER: Dadkhah Law Group 7126 N. Lincoln Ave. Lincolnwood, IL 60712	DOMINIKA DOBOSZ Official Seal Notary Public – State of Illinois My Commission Expires Aug 1, 2021
	Ca

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## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Order No.: 18GNW720071SK

For APN/Parcel ID(s): 14-20-212-021-1050 and 14-20-212-021-1090

UNIT 954-C102 AND P10 IN THE GRACE-SHEFFIELD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

#### PARCEL 1:

LOTS 11, 12 AND 15 N S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND CYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 2:

WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7); ALL IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.