

UNOFFICIAL COPY

PREPARED BY:

MB FINANCIAL BANK, N.A.
2251 Rombach Ave.
Wilmington OH 45177

Doc#: 1836219002 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/28/2018 09:01 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A.
Release Department
PO BOX 5000
Wilmington OH 45177

**SUBMITTED BY: STEPHANIE S
DUNSEITH**

Loan #: **1431777455**
Investor Loan #: **1731685699**
MIN: **100880800060441033**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A., AS SUCCESSOR BY MERGER TO COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SUSAN E. DENNISON, A MARRIED PERSON

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/13/2013 Recorded: 03/18/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1307748016

Legal Description: UNIT NUMBERS 826-2W AND P-2 IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11, 12 AND 13 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97207785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

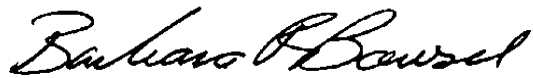
Parcel Tax ID: 11-30-113-034-1015; 11-30-113-034-1027

County: Cook County, State of IL

Property Address: 826 W MULFORD #2W EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/27/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A., AS SUCCESSOR BY MERGER TO COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS



Name: **BARBARA R BOWSER**

Title: **Vice-President**

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STATE OF OH }
COUNTY OF Clinton } s.s.

On 12/27/2018, before me, **BRIAN FLIEHMAN**, Notary Public, personally appeared **BARBARA R BOWSER, Vice-President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A., AS SUCCESSOR BY MERGER TO COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Brian Fliehman

Notary Public: **BRIAN FLIEHMAN**
My Commission Expires: **07/05/2020**



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

Property of Cook County Clerk's Office