

# UNOFFICIAL COPY

Doc# 1836219147 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/28/2018 10:03 AM Pg: 1 of 3

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5913560713

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DONALD PERRY AND LEE ANN PERRY** to **DEEPGREEN BANK** bearing the date 01/24/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0311322091**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-06-121-016-0000

Property is commonly known as: 2025 W EVERGREEN AVE, CHICAGO, IL 60622-1908.

**Dated this 27th day of December in the year 2018**

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, SUCCESSOR BY MERGER FOR DEEPGREEN BANK**

  
\_\_\_\_\_  
**JEANETTE ROIKES**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 405501103 DOCR T261812-01:21:44 [C-2] ERCNIL1



\*D0034511698\*

# UNOFFICIAL COPY

Loan Number 5913560713

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of December in the year 2018, by Jeanette Roikes as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, SUCCESSOR BY MERGER FOR DEEPCGREEN BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ALYSSA SAY

COMM EXPIRES: 10/02/2022

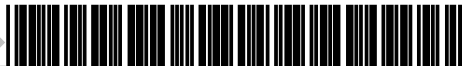


ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 405501103 DOCR T261812-01:21:44 [C-2] ERCNIL1



\*D0034511698\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 5913560713

**'EXHIBIT A'**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN INSTRUMENT NO. 95891414 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: ALL THAT CERTAIN TRACT, LOT AND PARCEL OF LAND LYING AND BEING IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK 14 IN D.S. LEE'S ADDITION TO THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

Property of Cook County Clerk's Office