

UNOFFICIAL COPY

Doc#. 1836219175 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/28/2018 10:18 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
ANTHONY L MINARCIN
2150 BOUTERSE ST APT 304C
PARK RIDGE, IL 60068

FOR RECORDER'S USE ONLY

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

3918892-01

812-19125

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Trust Agreement dated the 16th day of June, 2009, and known as Trust Number 002353263; 10 S LaSalle, Suite 2750 ; Chicago, IL 60603, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of December, 2015, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 1601549127 of records, on page _____ as document no. _____, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

UNIT 2150-304-C IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT-LR 3282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-27-200-053-1058

Address(es) of premises: 2150 BOUTERSE ST UNIT #304C, PARK RIDGE, IL 60068

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Loan No: 45923823170

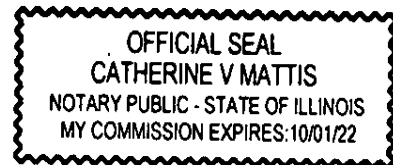
(Continued)

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Witness Our hand and seal, this 17TH day of DECEMBER 2018By: Heather Kilpatrick (SEAL)
HEATHER KILPATRICK LN SVC SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. B WAGNER

STATE OF ILLINOIS)

COUNTY OF KANE)ss

On this 17TH day of DECEMBER, 2018, before me, the undersigned Notary Public, personally appeared HEATHER KILPATRICK and known to me to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Catherine V Mattis Residing at ILLINOIS

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Cook County Clerk's Office