

UNOFFICIAL COPY

Doc#: 1836219197 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/28/2018 10:42 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Thomsen
10011 S. Centennial Parkway #340
Sandy, UT 84070
421113-8001717255 DRACKEN TECHNOLOGIES



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bank
Original Mortgagor: Ryan T. Bracken a single man

Recorded in Cook County, Illinois, on 9/27/2017 as Ins # 1727046286
Date of Mortgage: 09/21/2017
Property Address: 118 E. Erie Street #14A, Chicago, IL 60611.
Legal Description: see attached Exhibit A
PIN#: 17-10-109-020-1091

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
12/27/2018

The Huntington National Bank

By: Lori Whitehead

Lori Whitehead, Authorized Agent for First American Title Insurance Company
by Power of Attorney dated 03/01/2018

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 12/27/2018 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Insurance Company of The Huntington National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Elizabeth Thomsen



Notary Public
My Commission expires: 3/26/2022

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EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS:

PARCEL 1: UNIT NUMBER 14A IN THE RESIDENCES CONDOMINIUM ON THE MAGNIFICENT MILE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF BLOCK 41 (EXCEPT THE EAST 75 FEET THEREOF) IN KINZIE'S ADDITION BEING A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH AND EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 3 AND OTHER PROPERTY FOR ALLEY BUILDING FOOTINGS AND FUEL TANKS AS CREATED BY AND GRANTED IN DOCUMENT NUMBERS 12899949 AND 14659969, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1305145069, AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-26, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1305145069.

PARCEL 3: PARKING UNIT P814 IN THE 670 PARKING CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF KINZIE'S ADDITION TO CHICAGO IN SECTION 18 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1305145070, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.