

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:

U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN @@@



Doc# 1836222050 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/28/2018 03:47 PM PG: 1 OF 2

Space above for Recorder's use

Customer#: SLS-A72 Service#: 155566AS1
Loan#: 6850054216



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, by these presents does convey, assign, transfer and set over to: SPECIALIZED LOAN SERVICING LLC, 8742 LUCENT BLVD SUITE 300, HIGHLANDS RANCH, CO 80129-0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$116,400.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 26, 2008 and recorded on APRIL 04, 2013, as Instrument No. 1309131012, in Book No. ---, at Page No. ---. Original Mortgagor: JOYCE MALCOME MARRIED TO HELREN JOHNSON. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Property Address: 6522 SOUTH YALE AVENUE, CHICAGO, IL 60621-0000. PIN# 20212090530000.

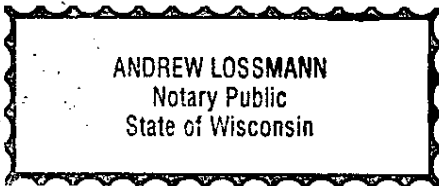
Date: 11-21-18

U.S. BANK NATIONAL ASSOCIATION

By: *Debra R. Wiese*
Debra R. Wiese, Vice President

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on 11-21-18 by Debra R. Wiese, as Vice President of U.S. BANK NATIONAL ASSOCIATION.



Andrew Lossmann
(Notary Name): Andrew Lossmann

(Title or Rank): Notary

My commission expires: 11/22/2019

S Y
P 2
S N
M N
SC Y
E N
INTAV
D 12-24-18

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Exhibit A Legal Description

6850054216

**THAT PART OF THE NORTH 1/2 OF LOT 3.TAKEN AS A TRACT,IN BLOCK
2 IN BARNUM GROVE IN SECTION 21,TOWNSHIP 38 NORTH,RANGE
14,EAST OF THE THIRD PRINCIPAL MERIDIAN,DESCRIBED AS
FOLLOWS:BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2
OF LOT 3;THENCE NORTH 00 DEGREE,00 MINUTE,00 SECONDS EAST
ALONG THE EAST LINE OF SAID TRACT 29.91 FEET;THENCE SOUTH 89
DEGREES,53 MINUTES,53 SECONDS WEST 17 1.27 FEET TO EAST LINE OF
THE WEST 16 FEET OF SAID TRACT;THENCE SOUTH 00 DEGREE;00
MINUTES,06 SECONDS EAST ALONG THE EAST LINE OF THE WEST 16
FEET OF SAID TRACT,29.92 FEET;THENCE NORTH 89 DEGREES,53
MINUTES,51 SECONDS EAST,171.27 FEET TO THE POINT OF
BEGINNING, IN COOK COUNTY, IL**

Property of Cook County Clerk's Office