

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#. 1836508086 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/31/2018 12:05 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ANNETTE B OSTROWSKY** to **CHASE BANK USA, N.A.**, dated **01/31/2007** and recorded on **02/08/2007**, in Book N/A at Page N/A, and/or as Document **0703926170** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **02-24-105-013-1070**

Property Address: **225 S ROHLWING RD PALATINE, IL 60074**

Witness the due execution hereof by the owner of said mortgage on **12/28/2018**.

**CHASE BANK USA, NATIONAL ASSOCIATION**



\_\_\_\_\_  
Ingrid Whitty  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **12/28/2018**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **CHASE BANK USA, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Amy Gott - 66396, Notary Public  
**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

### Prepared by/Record and Return to:

Ingrid Whitty  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 0024194938

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**Loan Number: 0024194938**

## **EXHIBIT A**

UNIT NUMBER 504 IN WILLOW CREEK COMMONS CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO MINIMUM REGISTERED MARCH 2, 1979 AS DOCUMENT NUMBER 3078854, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office