UNOFFICIAL COPY

	Doc#. 1836508236 Fee: \$52.00
	Edward M. Moody
	Cook County Recorder of Deeds
THIS INSTRUMENT PREPARED BY:	Date: 12/31/2018 12:57 PM Pg: 1 of 3
Keith E. Allen	
Mandell Menkes LLC	
One North Franklin, Suite 3600)
Chicago, Illinois 60606)
AND AFTER RECORDING MAIL TO:)
Same as above)
)
)
	Above This Line Reserved For Official Use Only

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RUGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, MANDELL MENKES LLC, a Limited Liability Company organized under the laws of the State of Illinois, does hereby certify that a certain Morgage and Security Agreement described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage and Security Agreement:

Date of Mortgage/Deed of Trust:	12/15/2017	
Executed by (Mortgagor(s)):	THEODORE MANNAKIS, FOUNTAIN SQUARE	
	BUILDING, LLC, and FOUNTAIN SQUARE LIMITED	
	PARTNERSHIP	
To and in favor of (Mortgagee): MANDELL MENKES LLC		
Trustee, if applicable:	N/A	
Filed of Record: In Book	, Page , PfN 11-18-305-003-0000	
Document/Inst. No. 1800919025 , in the Recorder's Office		
of Cook County	y, Illinois, on 1/09/2018 (dεte).	
Property: As described in the Mortgage and Security Agreement.		
Given: to secure a certain Payment in the amount of \$100,000 payable to Mortgagee.		

The Company executing this instrument is the present holder of the above described Mortgage and Security Agreement.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 12th day of June, 2018.

Mandell Menkes LLC

BY: Bruce Menkes

TITLE: Partner

Printed Name: Tammy J. Willer

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STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me this 12th day of June, 2018 by Bruce N. Menkes of Mandell Menkes LLC (name of corporation acknowledging) an Illinois company, on behalf of the company.

(SEAL)

My Commission Expires: 7 14 19

TAMMY J MILLER OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires July 16, 2019 FOOT COUNTY CLOPAS OFFICE

179500

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EXHIBIT "A"

PROPERTY DESCRIPTION

S b, ST 1/2 (INCIPAL M.)

1601 Short an Avenue, .

11-18-305-0/3-0000

Clarks Office LOTS 8, 9 AND 10 IN SUBDIVISION OF BLOCK 28 IN THE VILLAGE OF EVANSTON IN THE WEST 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD