UNOFFICIAL CC

Doc#. 1836508317 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/31/2018 01:19 PM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANGELO MOLLO AND ROSA SCIANNA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 07/21/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1720518066.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 03-30-319-002-0000

Property is commonly known as: 506 N HARVARD AVE, ARLINGTON HEIGHTS, IL 60005.

Dated this 27th day of December in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS JANA C

YNN DESROSIERS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 405499732 MIN 100656904010046843 MERS PHONE 1-888-679-6377 MERS Mailing Addre is: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261812-08:10:49 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of December in the year 2018, by Katelynn Desrosiers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINÉE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 405499732 MIN 100656904010046843 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261812-08:10:49 [C-2] ERCNIL1





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Exhibit A

LOT 35 IN SUMMERHILL OF ARLINGTON HEIGHTS, A RESUBDIVISION OF PART OF LOTS 1,2,3,4 AND 5, IN BLOCK 2, IN HOELZ ADDITION TO ARLINGTON HEIGHTS. A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWE 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO BE AT THE PEOPLE DECISTED IN THE OFFICE OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING

BLOCK 2, IN HOELZ ADDITION TO ARLINGTON HEIGHTS, A RES JBDIVISION OF PART OF LOTS 1,2,3,4 AND 5, IN BLOCK 2, IN HOELZ ADDITION TO ARLINGTON HEIGHTS. A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE RECISTPAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 5, 1961 AS DOCUMENT 1976596, IN COOK COUNTY, ILLINOIS.