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Doc#. 1836510021 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/31/2018 10:02 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0038396396

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by TERESA SANTOYO AND JOSE L SANTOYO AND CECILIA JIMINEZ O WELLS FARGO HOME MORTGAGE, INC bearing the date 01/30/2004 and recorded in the office of the Recorder or Registrat of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0406327100</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN CHILD'S SUBDIVISION OF PLOCK 3, IN LAUGHTON & RICE'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 30 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 17-30-108-043-0000

Property is commonly known as: 2316 S OAKLEY AVENUE, CHICAGO, IL 60608.

Dated this 28th day of December in the year 2018

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGEP. TO WELLS FARGO HOME MORTGAGE, INC.

DYLAN JACKSON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405398761 DOCR T271812-02:38:48 [C-1] ERCNIL1

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1836510021 Page: 2 of 2

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Loan Number 0038396396

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 28th day of December in the year 2018, by Dylan Jackson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 405398761 DOCR T271812-02:38:48 [C-1] ERCNIL1

County Clark's Office