

# UNOFFICIAL COPY

Prepared By: Ammu Gopalan  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#: 1836512106 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/31/2018 12:04 PM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: December 28, 2018

Loan#: 3000977815  
Invoice#: E3161220  
Package#: 81219823  
Document#: 6889813

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JUAN DELGADILLO and ANA DELGADILLO, HUSBAND AND WIFE** currently residing at **8034 SALISBURY AVE, LYONS, Illinois 60534**, to **US Bank National Association MORTGAGEE**, Dated **September 30, 2014** and filed for record **October 21, 2014**, as Document Number **1429417079** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: 8034 SALISBURY AVE, LYONS, ILLINOIS 60534. LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT 11 IN MARTIN POTOKAR'S ADDITION TO LYONS BEING A SUBDIVISION OF PART OF THE EAST ONE-HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWN 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0405148058, OF THE COOK COUNTY, ILLINOIS RECORDS.

US Bank National Association

PIN: 18-02-206-026-0000

By



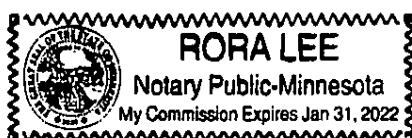
Lisa Spurbeck, Mortgage Officer




6664 12/28/2018 81219823/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **28th** day of **December, 2018**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



  
\_\_\_\_\_  
Rora Lee, Notary Public  
My Commission Expires: **January 31, 2022**.