

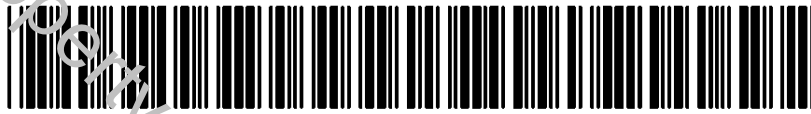
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Doc#. 1900249083 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/02/2019 11:43 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
TCF BANK RETAIL LENDING
DIANE MERGENS
1405 Xenium Lane North
Minneapolis, MN55441

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **TCF National Bank**, does hereby certify that a certain Mortgage, bearing the date **05/28/2008**, made by **JAMES LAYSTROM AND AMY KONISHI, HUSBAND AND WIFE** to **TCF National Bank** on real property located **Cook County**, in State of Illinois, with the address of **3536 NORTH ASHLAND, UNIT 2N, CHICAGO, IL, 60657** and further described as:

Parcel ID Number: **14-19408-029-000, 14-19-408-030-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0815141088**, on **05/30/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$47,950.00

Current Beneficiary Address: 2508 S LOUISE AVE, SIOUX FALLS, SD, 57106

Dated this **01/02/2019**

Lender: **TCF National Bank**

A handwritten-style electronic signature in black ink.

Electronic Signature

By: **NATHAN E. APPEL**
Its: **VICE PRESIDENT**

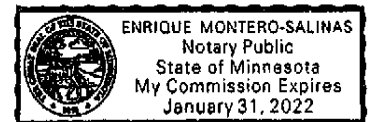
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STATE OF MINNESOTA, RAMSEY COUNTY

On **January 02, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **NATHAN E. APPEL, VICE PRESIDENT of TCF National Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **ENRIQUE MONTERO-SALINAS****Commission Expires: 01/31/2022**

Property of Cook County Clerk's Office

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FILE NO.: 2077815

UNIT 2N AND G-3 IN THE 3536 N. ASHLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 8 AND 9 IN BLOCK 1 (EXCEPT THAT PART LYING EAST OF LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19) IN L. TURNER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814322005, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 14-19-408-029-0000 AND 14-19-408-030-0000
AFFECTS UNDERLYING LAND

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

(2077815.PFD/2077815/39)