### **UNOFFICIAL COPY**

Doc#. 1900208056 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/02/2019 09:06 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0495345019

#### SATISFACTION OF MORTGAGE

The undersigned declares ha' it is the present lienholder of a Mortgage made by YAUMIN A YOON AND SOONJEONG YOON to WELLS FARGO BANK, N.A. bearing the date 07/25/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'.:n vis., in Document # 1621450050.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-17-213-045-0000

Property is commonly known as: 311 WESTERN AVE, DES PLAINES, IL 60016.

Dated this 31st day of December in the year 2018 WELLS FARGO BANK, N.A.

Chelpeg remos

CHELSEA LEMOS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405491395 DOCR T311812-09:44:47 [C-3] ERCNIL1





\*D0034558827\*

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# **UNOFFICIAL COPY**

Loan Number 0495345019

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 31st day of December in the year 2018, by Chelsea Lemos as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/2021



**DENISE COTE** Notary Public - State of Florida Commission # GG 142890 My Comm. Expires Sep 13, 2021 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 405491395 DOCR T311812-09:44:47 [C-3] ERCNIL1



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#### Exhibit A

EAST 26.66 FEET C

THE EAST 26.66 FEET O'LOT 26 IN LEXINGTON PARK-PHASE TWO, BEING A RESUBDIVISION OF BLOCK 'A' AND THE WEST 9.76 FEET, AS MEASURED PARALLEL WITH AND PERPENDICULAR TO THE WEST LINE THEREOF, OF BLOCK 'B' IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PENCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LEXINGTON PARK - PHASE TWO RECORDED AUGUST 16, 2013 AS DOCUMENT 1322872094, IN COOK COUNTY, ILLINOIS.