UNOFFICIAL CC

Doc#. 1900210005 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/02/2019 09:58 AM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 HEATHER TIPTON

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 717) 3 First American Way Santa Ana, California 92707

Customer#: 717/1 Service#: \$957572RL1

Loan#: 77736966

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to inscharge the same upon the record of said mortgage.

Original Mortgagor: WNJ INVESTMENTS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY Original Mortgagee: USRES COMMERCIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY

Mortgage Dated: APRIL 10, 2018 Recorded on: MAY 03, 2018 & Instrument No. 1812357085 in Book No. --- at Page

No. --

-16/4's Office Property Address: 1858 S CENTRAL PARK AVE, CHICAGO, IL 60623-000

County of COOK, State of ILLINOIS

PIN# 16-23-315-063

Legal Description: See Attached Exhibit

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Loan#:	77736966	Srv#:	5053572RL1
Page 2			

THE FOREC	COING INSTRUMENT	ONDEC	OFFICER DULY AUTHOR 2 8 2018 LC, ITS ATTORNEY IN		CUTED
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By:	Tier Assistant Second	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
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	verifi docu	ies only the identity of ment to which this cert	icer completing this cer the individual who sign ificate is attached, and a alidity of that document	ned the	
State of County of	CALIFORNIA ORANGE	O ₂ } ss.			
basis of satis me that he/sh instrument th PENALTY O	factory evidence to be a ne/they executed the same ne person(s), or the enti	the person(s) whose up ne(s me in his/her/their authoriz ty upon behalf of which the	sonally appeared Michelles) is/are subscribed to the wed capacity(ies) and that by person(s) acted, executed or is that the foregoing para	ithin instrument and ackr his/her/their signature(s) the instrument. I certify	lowledged to on the under
	m		COMM. #2210:147 Notary Public - California Orange County		
(Notary Nam	ic): J. Mejia		My Comm. Expires Aug. 14	T'S OFFICE	

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EXHIBIT

LOT 49, EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID LOT, 36.18 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH 0.12 OF A FOOT; THENCE WEST 6.67 FEET; THENCE NORTH 0.12 OF A FOOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 6.96 FEET TO THE PLACE OF BEGINNING IN J. T. MATTHEWS' SUBDIVISION OF LOTS I AND 20 IN J. H. KEDZIE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS.

FOR INFORMATIONAL PURPOSES ONLY: :

COMMONLY KNOWN AS 1858 SOUTH CENTRAL PARK AVENUE, CHICAGO, IL 60623;

PIN NO. 16-23-315-063.

Property address: 1858 South Central Park Avenue, Chicago, IL 60623 Sunty Clarks Office

Tax Number: 16-23-315-063

Service # 5053572RL1