UNOFFICIAL

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan # 418811127



,Dec# 1900216053 Fee \$42.25

RHSP .FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/02/2019 04:14 PM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL NORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSICNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, Addiens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE ON BEHALF OF, CSMC 2018-RPL1 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLCCR, ATTENTION: CSMC 2018-RPL1, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/26/2007, and made by LOURDES RAMIREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTXUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 01/08/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0800808476. Upon the property situated in said State and County as more party described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-30-407-039-0000

Property is commonly known as: 2419 N OAK PARK AVENUF 1¢, ELMWOOD PARK, IL 60707.

Dated on 12/5/2018 (MM/DD/YYYY) FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATI ONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By:

Jessica Reaves

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing i strument for the purposes therein contained. He/she/they is (are) personally known to me.

MML Ashley Morrell /

Notary Public - State of FLORIDA Commission expires: 04/29/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires: Apr 29, 2022 Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 403707312 2017-RPL4-PL3-SALE DOCR T291811-09:38:33 [C-2] FRMIL1



D0034130912

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Exhibit A

RECORDER OF DEEDS

UNIT 2419-C1 TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2421 N. OAK PARK AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0324631075 IN SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, , IN COOK COUNTY, ILLINOIS