Recording Requested By:

UNOFFICIAL COPY

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1900218106 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/02/2019 02:55 PM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #: °54: 057570 "DURIAS" Lender ID:LAG Cook, Illinois MIN #: 100011511235450658 Sis .:: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MURTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. ITS SUCCESSORS AND OR ASSIGNS holder of a certain mortgage, made and executed by LIBEN DURIAS AND ELIZABETH DURIAS, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/19/2013 Reculded: 06/27/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1317808564, does hereby acknowledge full pryment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a making address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-27-310-093-1489

Property Address: 3001 S MICHIGAN AVENUE 308, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. TIS SUCCESSORS AND/OR ASSIGNS

On December 4th, 2018

MOHAMED HAMEED, Vice-President

S/>
P/>
S/N
S/N
SC/A
E/N
INT/

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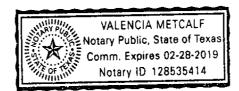
OFFICIAL CO RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On December 4th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019



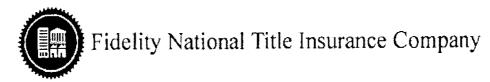
(This area for notarial seal)

Prepared By:

OF COOP COUNTY CLARKS OFFICE Bernardo Hernandez, NATIONSTAR MCRIGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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AGENT TITLE NO.: 200001262343

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0409947050 AND IS DESCRIBED AT FOLLOWS:

UNIT 308-3001 TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTH COMMON PHASE 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99043982, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONLITIONS AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, ANY.

APN: 17-27-310-093-1489

308

COMMONLY KNOWN AS 3001 S MICHIGAN AT, CHICAGO, IL 60616
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS
PROVIDED