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WARRANTY DEED

Doc# 1900341080 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2019 02:37 PM PG: 1 OF 3

THE GRANTOR(S),  
BRUCE MILLER

32 W SHERMAN  
PALATINE IL 60067

for and in consideration of  
& other good and valuable consideration  
in hand paid, Convey(s) and  
WARRANT(S)

\$10.00

RECORDER'S USE

unto FAIRFIELD HOMES, INC

of 530 S. ARTHUR AVE ARLINGTON HEIGHTS IL 60005 <sup>4</sup> 816

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF  
STATE OF ILLINOIS, TO WIT:

COOK

THIS DOES NOT CONSTITUTE HOMESTEAD PROPERTY

SUBJECT TO:

GENERAL REAL ESTATE TAXES FOR 2018 AND SUBSEQUENT YEARS, COVENANTS, CONDITIONS AND  
RESTRICTIONS OF RECORD, BUILDING LINES AND BUILDING LAWS AND ORDINANCES, ZONING LAWS  
AND ORDINANCES, VISIBLE PUBLIC AND PRIVATE ROADS AND HIGHWAYS, PUBLIC UTILITY EASEMENTS

**FIRST AMERICAN TITLE**  
**FILE # 2950824**

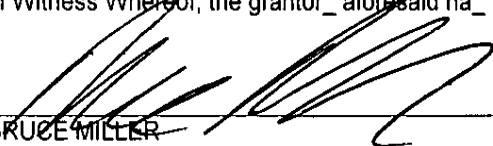
PIN No. 03-30-218-020-0000

COMMONLY KNOWN AS: 825 N. MITCHELL AVE., ARLINGTON HEIGHTS, IL 60005 <sup>4</sup> 816

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois  
TO HAVE AND TO HOLD said premises

In Witness Whereof, the grantor\_ aforesaid ha\_ hereunto set \_\_\_ hand and seal on

December 13, 2018

  
\_\_\_\_\_  
BRUCE MILLER (SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF ILLINOIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC,

S  
P  
S  
SC  
INT

# UNOFFICIAL COPY

COUNTY OF MCHENRY ) IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT BRUCE MILLER

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS

DECEMBER 13, 2018

COMMISSION EXPIRES:

NOTARY PUBLIC

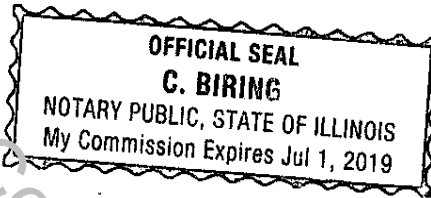
PREPARED BY: RUPP & YOUMAN

4306F W. CRYSTAL LAKE RD. MCHENRY, IL 60050  
815.385.7444

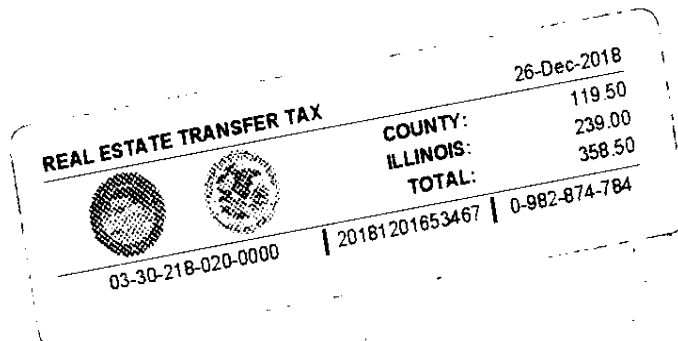
MAIL TO:

KEVIN DAVIS  
530 S. ARTHUR AVE., ARLINGTON HEIGHTS, IL 60005

SUBSEQUENT TAX BILLS TO:  
FAIRFIELD HOMES, INC  
530 S. ARTHUR  
ARLINGTON HEIGHTS, IL 60005



Property of Cook County Clerk's Office



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Exhibit A Legal Description

Permanent Real Estate Index Number(s): 03-30-218-020-0000

Address(es) of Real Estate: 825 N Mitchell Ave  
Arlington Heights, IL 60004

LOTS 23 AND 24, AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN BLOCK 7 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

