

# UNOFFICIAL COPY

Doc#. 1900346081 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/03/2019 10:54 AM Pg: 1 of 3

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**Above space for Recorder's User Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF

Vs.

Nkemdilim Morah; Elfrin Smith; United States of  
America - Department of Housing and Urban  
Development; Wilmington Savings Fund Society, FSB, as  
Trustee of Stanwich Mortgage Loan Trust A; Joel C.  
Zimmerman & Associates, Ltd.; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 2018CH16152

5048 180th Street  
Country Club Hills, IL 60478

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:  
Nkemdilim Morah
- (iv) The legal description is:



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LOT 125 IN WOODLAND HILLS UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 28-33-216-009-0000**

(v) The common address or location of the property is:

5048 180th Street  
Country Club Hills, IL 60478

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:  
Elfrin Smith  
Nkemdilim Morah

b) Mortgagee:  
Mortgage Electronic Registration Systems, Inc. as Nominee for AEGIS Wholesale Corporation

c) Date of mortgage: 8/23/2003

d) Date and place of recording:

9/9/2003

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0325249207

SIGNATURE: \_\_\_\_\_

Attorney of Record

Matthew A. Naglewski  
ARDC # 6322722

**THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70**

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14-18-13668

**NOTE: This law firm is a debt collector.**

