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Doc#. 1900347049 Fee: \$50.00 Edward M. Moody Cook County Recorder of Deeds Date: 01/03/2019 11:21 AM Pg: 1 of 2

When Recorded Mail To: Atlantica, LLC 2003 Western Avenue, Suite #340 Seattle, WA 98121

Prepared by: YIDDY AMARE Loan No: 47559987

Space above this time for Recorder's use only

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Assignor: ATLANTICA, LLC Assignoe: ANTHIUM, LLC

For Value Received, the undersigned ATLANTICA, LLC, its successors and/or assigns, whose address is 388 Greenwich Street, 14th Floor, New York, New York 10013, hereby conveys, assigns and transfers to ANTHIUM, LLC, its successors and/or assigns, whose address is 2005 Western Ave, Suite #340 Seattle, WA 98121, all right, title and interest under that certain Doed of Trust dated 8/25/1999 executed by JANETTE JOHNSON, WIDOWED AND NOT SINCE REMARRIED to EQUICREDIT CORPORATION OF ILLINOIS in the ancurt of \$98,400.00, and recorded on 9/1/1999 as Instrument #: 99836303, in the Book/Volume or Liber No.: NA, Page/Folio: NA of Official Records in the County Recorder's office of Cook County, IL. describing land herein as: SEE ATTACHED 'EXHIBIT A'

Property Address: 550 E 104TH P. LA CE, CHICAGO, IL, 60628

This Assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment within the secondary mortgage market (NY ONLY)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust/Security Deed.

Dated: 12 1918	ATLANTICA, LIC
State of <u>Washington</u> ;	Signature Will W
County of King }	Name: <u>Caleb Durfee</u> Title: Authorized Representative
On UM before me_V appeared,	ERONICA ABRAHAM, Notary Public, personally
Salah Binching	

Caleb Durfee personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: VERONICA ABRAHAM
My Commission Expires: 01/19/2020

VERONICA ABRAHAM
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JANUARY 19, 2020

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EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:LOT 1523 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 3, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 STIL JIPALIS

COOK COUNTY CLORES OFFICE OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.