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Doc#. 1900308080 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/03/2019 12:28 PM Pg: 1 of 3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 19-07-423-035-0000

Space above for Recorder's use _____

Loan No: 2849641 Svcr Ln No: 475770



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. ROF III LEGAL TYTE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, whose address is 60 LIVINGSION AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, whose address is 1585 BRCADWAY, NEW YORK, NY 10036, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any right due or to become due thereon.

Date of Mortgage: 2/11/2002 Original Loan Amount: \$142,000.00

Executed by (Borrower(s)): GERALD J. RYAN & JOANN RYAN Original Lender: ABN AMRO MORTGAGE GROUP, INC. Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0020215916 in the Recording District of COOK, i.L., Recorded on 2/25/2002.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 5350 SOUTH NARRGANSETT AVE, CHICAGO, ILLINOIS 60638

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: _	NOV 29 2018	O.55.
		BY U.S. BANK NATIONAL ASSOCIATION, AS TRUSTES, TAL HOLDINGS LLC, ITS ATTORNEY IN FACT
Do: AAB	ON SAUNDERS	Witness Name: IAN MCCORMACK
	JTHOBZED SIGNATORY	WINESS Name: IAN MCCORMACK

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

TEXAS DALLAS

On NOV 2 9 7018, before me, ROSELI MESQUITA, a Notary Public, personally appeared AARON SAUNDERS, AUTHORIZED SIGNATORY of/for MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, AS ATTORNEY-IN-FACT FOR U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the faity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJUKY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify AARON SAUNDERS, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): ROSELI MESQUITA My commission expires: 08/05/2019

Roseli Mesquita
Notary Public,
State of Texas
Expires: 08/05/2019

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EXHIBIT "A"

THE NORTH 1/2:OF LOT 24 IN FREDERICK HE BARTLETT'S IN FIRST ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2:OF THE SOUTHEAST 1/4 OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SIN COOK COUNTY, ILLINOIS:

