

This Document Prepared By:

Potestivo & Associates, P.C.

Kimberly J. Goodell

223 W Jackson Blvd., Suite 610

Chicago, Illinois 60606

Doc#. 1900312033 Fee: \$54.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 01/03/2019 09:45 AM Pg: 1 of 4

Dec ID 20181201658409

ST/CO Stamp 1-827-530-400 ST Tax \$347.00 CO Tax \$173.50

City Stamp 0-760-845-984 City Tax: \$3,643.50

After Recording Return To:

STEPHEN ARA MISSIRLIAN
AND HARRY MISSIRLIAN

9933 Lawler, Ste. 309,

Skokie, Illinois 60077

SPECIAL WARRANTY DEED

THIS INDENTURE made this 10th day of December, 2018, between **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BC4**, whose mailing address is *c/* **o Ocwen Loan Servicing, LLC., 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **STEPHEN ARA MISSIRLIAN AND HARRY MISSIRLIAN (MARRIED BUT NOT TO EACH OTHER)** whose mailing address is **9933 Lawler, Ste. 309, Skokie, IL 60077** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (**\$10.00**), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real proerty sit uated in the County of **COOK** and State of Illinois and more particularly described on Exhibit A

Property Address: 1660 North LaSalle St., Unit 2401, Chicago, IL 60614**Property Index Number: 14-33-423-048-1264.**

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

UNOFFICIAL COPY

Executed by the undersigned on December 20, 2018:

GRANTOR:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BC4

By: _____

By: **Ocwen Loan Servicing, LLC., as attorney-in-fact**

Name: Christian Lazu

Title: Contract Management Coordinator

Property of Cook County Clerk's Office

STATE OF Florida

SS

COUNTY OF Palm Beach

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christian Lazu, personally known to me to be the Contract Management Coordinator of **Ocwen Loan Servicing, LLC., as attorney-in-fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BC4** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth.

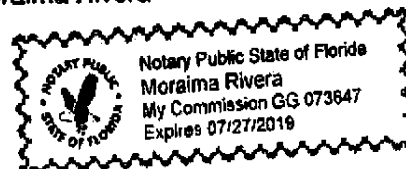
Given under my hand and official seal, this 20th day of December, 2018

Commission expires _____, 20__
Notary Public

M. Rivera

Moraima Rivera

SEND SUBSEQUENT TAX BILLS TO:
STEPHEN ARA MISSIRLIAN AND HARRY MISSIRLIAN
9933 Lawler, Ste. 309,
Skokie, IL 60077



me 12-20-18
Personally Known To Me

1862 3500-200
ATA National Title Group, LLC
120 S. LaSalle Street, Suite 1240
Chicago, IL 60603

UNOFFICIAL COPY

File No : 18623500-LOO

EXHIBIT A

The land is situated in the County of Cook, State of Illinois, as follows:

UNIT 2401 IN PARKVIEW CONDOMINIUM AS DELINEATED UPON SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24-58738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1660 North LaSalle Street, Unit 2401, Chicago, IL 60614

Parcel Identification Number: 14-33-423-048-1264

ATA NATIONAL TITLE GROUP, LLC
120 S. LaSalle Street, Suite 1240
Chicago, IL 60603
Ph:(312) 234-0915 Fax:(312) 234-0917

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property Of Cook County Clerk's Office