

# UNOFFICIAL COPY

Doc#: 1900318021 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/03/2019 10:05 AM Pg: 1 of 2

Recording Requested/Prepared By:  
**Danniele Johnson**  
**Computershare Title Services**  
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## RELEASE OF MORTGAGE

ORDER #: 226955 "Aristica Spinu" Cook County Recorder, Illinois  
MIN #:100133700019676677 CEMERS PHONE #: 1-888-679-6377

Dated: January 02, 2019

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **ARISTICA SPINU, AND OLIVIA SPINU HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** dated **FEBRUARY 07, 2007** calling for the original principal sum of dollars (\$155,298.00), and recorded on **FEBRUARY 20, 2007** in and/or Instrument # **0705157137**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$155,298.00**

Tax Parcel ID: **1928411018000**

Property Address: **7755 LAWLER AVE, BURBANK, ILLINOIS 60459-1531**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 2nd day of January, 2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

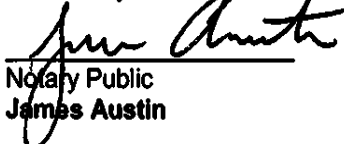
By:   
**MELODY WRIGHT**  
**ASSISTANT VICE PRESIDENT**

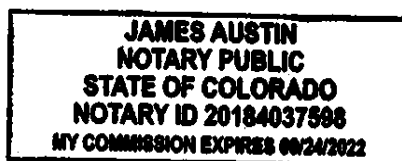
State of **COLORADO**

County of **DOUGLAS**

On **January 02, 2019**, before me, **James Austin** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **MELODY WRIGHT, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**James Austin**



(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

LOT 23 IN BLOCK 4 IN FREDERICK H BARTLETT'S THIRD ADDITION TO GREATER 78TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 PF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office