

# UNOFFICIAL COPY

Doc#: 1900319085 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/03/2019 09:50 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0641371182

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JESSICA TAYLOR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/26/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1272734095**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-16-401-017-1033

Property is commonly known as: 800 S WELLS ST, 1438, CHICAGO, IL 60607-4529.

**Dated this 02nd day of January in the year 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS**



ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 405569656 MRC MIN 100011511230968316 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021901-11:22:28 [C-2] ERCNIL1



\*D0034580322\*

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Loan Number 0641371182

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of January in the year 2019, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 405569656 MRC MIN 100011511230968316 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021901-11:22:28 [C-2] FRCNIL1



\*D0034580322\*

Property of Book County Clerk's Office

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## Exhibit A

The following described property:

**Parcel 1:**

Unit 1438 in the River City Private residences, as delineated on a survey of the following described real estate: parts of Block 85 and 86 in the school section addition to Chicago, being a subdivision of Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, and the filled Old Channel of the South Branch of the Chicago River, taken as a tract; which survey is attached as an exhibit to the declaration of condominium recorded as Document Number 0010692223, together with its undivided percentage interest in the common elements, all in Cook County, Illinois

**Parcel 2:**

Easements for ingress, egress, use and enjoyment for the benefit of parcels aforesaid and other property as created by amended and restated grant and reservation of easements pertaining to the project commonly known as River City, 800 South Wells Street, Chicago, Illinois, Dated March 14, 2001 and recorded March 28, 2001 as Document Number 0010245091.

Assessor's Parcel No: 17-16-401-017-1033