UNOFFICIAL COPY

Recording Requested By:
TIA LABADIE
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#. 1900319106 Fee: \$50.00 Edward M. Moody Cook County Recorder of Deeds Date: 01/03/2019 10:01 AM Pg: 1 of 2



Assignment of Mortgage

ORDER #: 255824

MIN #:1001337000 6202395 MERS PHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for AMERICA'S WHOLESALE LENDER, its successors and assigns, hereby grants, assigns, and transfers to: **Gulf Harbour Investments**Corporation all of its right, title and interest under that certain Mortgage dated August 11, 2006 executed by:

Mortgagor(s): GABRIEL SANCHEZ, A SINGLE MAN

To Mortgage Electronic Registration Systems, Inc., as nominee for AMERICA'S WHOLESALE LENDER, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$29,580.00, recorded 09/27/2006 as Instrument No.: vo27/01160 of the Official Records of Cook County Recorder, Illinois

Property Address: 845 MILLER LANE UNIT 24, BUFFALO GROVE, ILLINOIS 60089

Tax Parcel ID: 03081010171211 Legal Description: SEE EXHIBIT A

Effective date: 12-31-18

Mortgage Electronic Registration Systems, Inc.

SCOTT SLAGLE

ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA County of ALLEGHENY

On 12-31-18 before me, Autumn R Carnegie the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
AUTUMN R CARNEGIE
NOTARY PUBLIC
FINDLEY TWP. ALLEGHENY COUNTY
My Commission Expires Jun 6, 2020

Autumn R Carnegie

My Commission Expires: 66/06/2020

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EXHIBIT A

UND 11-204 IN MILL CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24872257, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

845 MILLERLANE
CONDO 204
BUFFALO GROVE IL 60089