

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
DEREK BURNETT



Doc# 1900322013 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2019 10:07 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021200095719991 PHONE#: (888) 679-6377

Investor #: 101 Service#: 1214237RL1



Loan#: 2200218754

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LINDA L IMONTI, AS TRUSTEE OF THE LINDA LEE IMNOTI REVOCABLE TRUST DATED MARCH 7, 2005

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 15, 2012 Recorded on: JUNE 04, 2012 as Instrument No. 1215641034 in Book No. --- at Page No. ---

Property Address: 1318 BENNINGTON COURT, GLENVIEW, IL 60026-0000

County of COOK, State of ILLINOIS

PIN# 04-34-111-009-0000

Legal Description: See Attached Exhibit

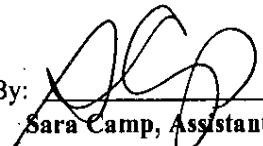
S 1/2
P 3
S NO
M NO
SC 1/2
E NO
INT 1/2
D DEC 27 2018

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Loan#: 2200218754 Srv#: 1814237RL1

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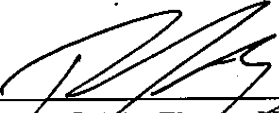
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 07, 2018** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

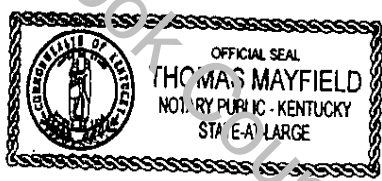
By:  _____
Sara Camp, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **DECEMBER 07, 2018**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

 _____
Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



County Clerk's Office

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2200218754 - IL

EXHIBIT A

LOT 38 IN GLENBASE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 BEING A SUBDIVISION OF PARTS OF SECTIONS 15, 20, 22, 23, 26, 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

NON-EXCLUSIVE EASEMENTS FOR BENEFITS OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND APOON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED ON THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NO. 00206851.