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1900416106

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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/04/2019 04:46 PM PG: 1 OF 3

CHRISTOPHER DEMPE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000183205
JAMES R MINUS
PO Date: 12/03/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399002352563
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES R MINUS, A MARRIED MAN

to **GUARANTEED RATE INC** dated May 7, 2012 calling for the original principal sum of dollars (\$150,000.00), and recorded in Mortgage Record , page and/or instrument # 1213657066, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

111 W MAPLE ST APT 1612, CHICAGO IL - 60610
Tax Parcel No. 17-04-422-039-1217

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of December, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC its
successors and assigns

By


JOAN L WIMSATT

Its **ASSISTANT SECRETARY**

S XS

P 3

S NO

M NO

SC XS

E NO

INT NO

D DEC 31 2018

IL_REL

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1000183205

MERS # 100196399002352563 MERS PHONE: 1-888-679-6377

JAMES R MINUS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of December, 2018, personally appeared JOAN L WIMSATT, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CHRIS DEMPE
My commission expires **8/30/2023**



CHRIS DEMPE, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires August 30, 2023

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JAMES R MINUS

1000183205

PO Date: **12/03/2018**

EXHIBIT A

PARCEL 1 UNIT 1612 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GOLD COAST GALLERIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 08139816 AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PARCEL 2 EASEMENT FOR SUPPORT, ENTRY INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NO 08139815

Property of Cook County Clerk's Office