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Doc#: 1900419168 Fee: \$54.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/04/2019 10:47 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Cook County
State: Illinois
Loan No.: 501240411
M&O Ref.: 7531.080
Loan Name: 80th and Evans Chatham Portfolio

PINs: 20-34-209-018-0000, 20-34-212-001-0000 and 20-34-215-009-0000

**Property Addresses: 447-455 East 80th Street, 8001 South Saint Lawrence Ave. and
8031 8035 South Evans Ave., Chicago, IL 60619**

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-5B57**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FEL, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 5th day of December, 2018, to be effective as of the 20th day of December, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinskas*
Name: Mary Ellen Slavinskas
Title: Director
Multifamily Operations

STATE OF VIRGINIA

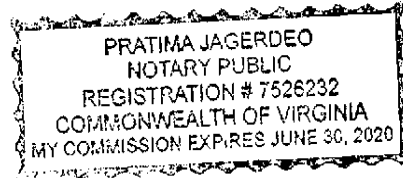
COUNTY OF FAIRFAX

On the 5th day of December, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



Loan No.: 501240411
M&O File No.: 7531.080
Loan Name: 80th and Evans Chatham Portfolio
Pool: SB-57

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of June 25, 2018, by VINTERUSS TWO, LLC, an Illinois limited liability company, to HUNT MORTGAGE PARTNERS, LLC ("Original Lender"), in the amount of \$1,600,000.00 ("Mortgage"), recorded on July 3, 2018, as Document Number 1818449009 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of June 25, 2018, to be effective as of June 25, 2018, and recorded on July 3, 2018, as Document Number 1818449010, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN BLOCK 10 IN CHATHAM FIELDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 36 IN BLOCK 13 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 32 AND 33 IN BLOCK 16 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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