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This instrument was prepared by:
Trimont Real Estate Advisors LLC
3500 Lenox Road, Suite G1
Atlanta, GA 30326

Doc#: 1900419130 Fee: \$54.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/04/2019 10:13 AM Pg: 1 of 4

After recording, return to:
Trimont Real Estate Advisors LLC
Attn: Jane Tracey
3500 Lenox Road, Suite G1
Atlanta, GA 30326
2261201

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT U.S. REAL ESTATE CREDIT HOLDINGS III, LP, An Irish limited partnership, having an address of 11755 Wilshire Boulevard, Suite 1400, Los Angeles, California 90025 ("Lender"), for and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release and discharge the following documents recorded in the Office of the Cook County, IL Recorder of Deeds:

Mortgage, Security Agreement and Fixture Filing dated March 21, 2017, and recorded on March 24, 2017 as File No. 1708315136 in the Office of the Cook County, IL Recorder of Deeds ("Mortgage"); as assigned by that Assignment of Mortgage, Security Agreement and Financing Statement dated March 31, 2017, and recorded on April 3, 2017 as File No. 1709347146 in the Office of the Cook County, IL Recorder of Deeds.

Assignment of Leases and Rents dated March 21, 2017 and recorded March 24, 2017 as File No. 1709315138; and assigned by Assignment of Assignment of Lease and Rents dated March 31, 2017, and recorded April 3, 2017 as File #1709347144.

NOW THEREFORE, Lender hereby releases, quitclaims, and discharges in full from the lien of the aforesaid Mortgage, the real property situated in the County of Cook, State of Illinois, as legally described on Exhibit "A" attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-20-425-002-0000

Address of Premises: 931 West 19th Street, Chicago, IL 60608


[SIGNATURES ON FOLLOWING PAGE]

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IN WITNESS WHEREOF, this Release Deed has been executed by the duly authorized officer of the owner and holder of the above described documents this 21 day of December, 2018.

U.S. REAL ESTATE CREDIT HOLDINGS III, LP, AN Irish limited partnership, acting by its General Partner, U.S. REAL ESTATE CREDIT HOLDINGS III GP LIMITED

BY: Calmwater Asset Management, LLC, a Delaware limited liability company, its Investment Manager

By:  (SEAL)

Name: Dean Chang

Title: Authorized Signatory

STATE OF _____)
) SS
COUNTY OF _____)

I, _____, a Notary Public, in and for said County and State, do hereby certify that _____ personally appeared before me this date and being duly sworn says he/she is the _____ of CALMWATER ASSET MANAGEMENT, LLC, who acknowledged that he/she did sign the within instrument and that the same is his/her free act and deed individually and as such officer.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this _____ day of December, 2018.

NOTARY PUBLIC

My Commission Expires: _____

See the attached for California notarial wording.

[NOTARIAL SEAL]

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California All Purpose Acknowledgement

2015 Government Code 1189 compliant

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On December 21, 2018 before me, Elizabeth Yiyng HongShih Lee
(here insert name and title of the officer)

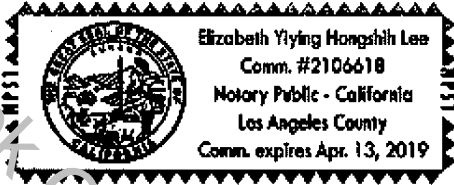
Personally, Dean Chang

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
Signature



OPTIONAL INFORMATION

Law does not require the information below. This information could be of great value to any person(s) relying on this document and could prevent fraudulent and/or the reattachment of this document to an unauthorized document(s)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) if Different Than Above: _____

Other Information: _____

CAPACITY(IES) CLAIMED BY SIGNER(S)

Signer's Name(s): _____

- Individual
- Corporate Officer

(Title(s))

- Partner
- Attorney-in-Fact
- Trustee
- Guardian/Conservator
- Other: _____

SIGNER IS REPRESENTING: Name of Person or Entity _____

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EXHIBIT "A"

LEGAL DESCRIPTION OF LAND

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

LOTS 7 TO 15, BOTH INCLUSIVE, AND LOTS 18 TO 24, BOTH INCLUSIVE, IN LEHMER'S SUBDIVISION OF BLOCK 14 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH $\frac{3}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL INTEREST IN ALL THAT PART OF THE EAST AND WEST ALLEY, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 15, BOTH INCLUSIVE, AND NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 18 TO 24, BOTH INCLUSIVE, WHICH ALLEY WAS VACATED BY CITY ORDINANCE ADOPTED THE 6TH DAY OF JUNE, A. D. 1910, ALL IN COOK COUNTY, ILLINOIS