

UNOFFICIAL COPY

Doc#: 1900747063 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/07/2019 12:15 PM Pg: 1 of 2

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LEROY HAYNES** to **TRANSCONTINENTAL MORTGAGE, INC.** bearing the date 06/01/1990 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 90-259831**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 493 IN DOENING AND PHILLIPS NORMAL PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 WEST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 14 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1887 AS DOCUMENT NUMBER 823367, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-29-221-004-0000

Property is commonly known as: 7309 S SANGAMON, CHICAGO, IL 60621-1627.

Dated this 07th day of January in the year 2019

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25, 1989

A handwritten signature in black ink, appearing to read "Amanda R. Jones".

AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 405497850 DOCR T041901-11:23:38 [C-1] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of January in the year 2019, by Amanda Jones as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25, 1989, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL
COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave Lakso/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office