## **UNOFFICIAL COPY**

Doc#. 1900706051 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/07/2019 10:00 AM Pg: 1 of 3

This instrument drafted by and after recording return to: Brenna Sayen Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6308

### DISCHARGE OF MORTGAGE

Loan Number: 3314682444

That a certain mortgage in the original principal amount of \$137,300.00, executed by LATOYA S. BROWN, SINGLE PERSON to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated September 7, 2006 and recorded September 21, 2006 in Document No. 0626408185, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 20-03-227-045-1009 Complemy known as: 754 E 43Rd St Unit 2 Chicago IL, 60653

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION of County Clarks

Dated this January 2, 2019

SIGNED:

FIRST RESIDENTIAL MORTGAGE CORP.

By: Mike Codd Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On January 2, 2019, before me, Joanna Emler, the above signed officer, Mike Codd, personally ar perced and acknowledged to be the Authorized Agont of FIRST RESIDENTIAL MORTGAGE CORP., and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the hance of the corporation by as FIRST RESIDENTIAL MORTGAGE CORP., .

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: April 28, 2021

Acting in the County of Wayne

Joanna Emler Notary Public, State of MI County of Wayne My Commission Expires Apr 28, 2021 Acting in the County of Wayne

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### **Additional References**

Assignment of Mortgage from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICK IN LOANS INC. to QUICKEN LOANS INC. dated 1/30/2018 and recorded on 1/31/2018 in the Office OT COOK County in 1803146075.

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#### Exhibit A - Legal Description

PARCEL ONE: UNIT 754-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GROVE PLACE CONDOMINIUMS, AS DELINEATED AND DEPINED IN THE DECLARATION RECORDED DECEMBER 5, 2003 AS DOCUMENT NUMBER 0333945168, IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

