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Doc#: 1900706125 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/07/2019 11:37 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 3220101055

Space above for Recorder's use

Loan No: 2873160
Svcr Ln No: 209330
Custodian ID: 230449621



7885312

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST**, whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLT ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

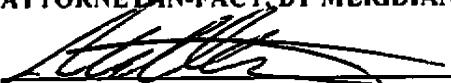
Date of Mortgage: **7/13/2006**
Original Loan Amount: **\$90,000.00**
Executed by (Borrower(s)): **CORALETTE D BOWLING**
Original Lender: **ABN AMRO MORTGAGE GROUP, INC.**
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **0621420013** in the Recording District of **COOK, IL**, Recorded on **8/2/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **1029 PARKVIEW, CHICAGO HEIGHTS, ILLINOIS 60411**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: DEC 14 2018

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., ITS ATTORNEY-IN-FACT, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **MARK WATERMAN**
Title: **VICE PRESIDENT**


Witness Name: **MARSHALL HILL**


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **DEC 14 2018**, before me, **NICHOLAS SHANE MATTHEWS**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR CALIBER HOME LOANS, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **NICHOLAS SHANE MATTHEWS**
My commission expires: **1/16/2022**



NICHOLAS SHANE MATTHEWS
Commission # **GG 175931**
Expires **January 16, 2022**
Bonded Thru Budget Notary Services

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EXHIBIT "A"

Tax ID Number: 3220101055

LOT 54 IN PARK VIEW TERRACE FIRST ADDITION BEING A SUBDIVISION IN SECTION 20 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 19 1955 AS DOCUMENT 16304535 SITUATED IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office