

UNOFFICIAL COPY

**** Duplicate RELEASE DEED *****

TO:
Peter Schipma

Doc#. 1900708111 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/07/2019 10:07 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMITSE, CONVEY, RELEASE and QUIT CLAIM** unto **First Midwest Bank as Successor Trustee to Heritage Trust Company, as Trustee under agreement dated 9/18/98 and known as Trust #98-6460** of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 12th day of July, A.D. 2002 and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____ as document no. 0020801331, 0020801332, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DISCRPTION

Permanent Index Number: 24-28-400-063-1004

Property Address: 12540 Holiday Dr., Suite D, Alsip, IL 60803

situated in the County of Cook and State of Illinois their with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 29th day of November, A.D. 2018.

A.J. SMITH FEDERAL SAVINGS BANK

By Nancy M. McHale

Nancy M. McHale

Assistant Vice President

Attest

Susan Coleman
Susan Coleman

Susan Coleman
Vice President

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STATE OF ILLINOIS

County of COOK

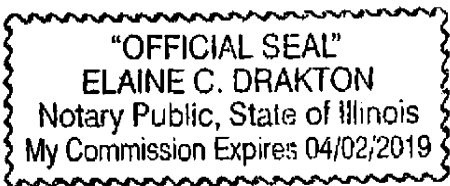
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th day of November, 2018.

Elaine C. Drakton
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445

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The property subject hereto is legally described as follows:

UNIT D IN HOLIDAY INDUSTRIAL CONDOMINIUM UNIT NO. 1 AS SET FORTH ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 5 IN CONCEPTS A SUBDIVISION OF LOT 4 IN HOLIDAY PARK SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM MADE BY HERITAGE COUNTY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1985 AND KNOWN AS TRUST NO. 2675 RECORDED AS DOCUMENT 86-586787, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office