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Doc#: 1900708114 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/07/2019 10:09 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 13-29-217-021-0000

Space above for Recorder's use

Loan No: 2935981
Svcr Ln No: 877512157



8092388

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **ABS LOAN TRUST V**, whose address is **ONE BRYANT PARK, 38TH FLOOR, NEW YORK, NEW YORK 10036**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/2/2005

Original Loan Amount: \$322,900.00

Executed by (Borrower(s)): **ELIZABETH PUDA FKA ELIZABETH SZYMANSKI**

Original Lender: **LASALLE BANK, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0519517074** in the Recording District of **COOK, IL**, Recorded on 7/14/2005.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **2958 N MARMORA AVE, CHICAGO, ILLINOIS 60634**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **DEC 21 2018**

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **STEVEN JANICEK**
Title: **VICE PRESIDENT**


Witness Name: **MONICA GARDNER**

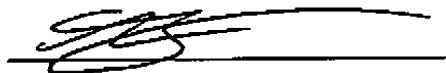
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **DEC 21 2018**, before me, **NICHOLAS SHANE MATTHEWS**, a Notary Public, personally appeared **STEVEN JANICEK, VICE PRESIDENT** of **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **STEVEN JANICEK**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **NICHOLAS SHANE MATTHEWS**
My commission expires: **01/16/2022**



NICHOLAS SHANE MATTHEWS
Commission # **GG 175931**
Expires **January 16, 2022**
Bonded Through **Notary Services**

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EXHIBIT "A"

LOT 1 IN BLOCK 1 IN DR. WALTER GOGOLINSKI'S SUBDIVISION OF LOTS 1 AND 2 IN FURMAN'S SUBDIVISION OF BLOCK 12, IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office