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Doc#. 1900710023 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/07/2019 10:06 AM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

KELLY CHRISTOPHER 9700 W. Higgins Road Rosemont, IL60018

MERS SIS # 888-679-6377 MIN: 100031200013548299

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE CWAST, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, Current Beneficiary Address: P.O. BOX 2 J26, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 10/11/2017, made by MARK SINCDINOS, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County, in State of Illinois, with the address of 1812 S CLARK ST, UNIT 16, CHICAGC, IL, 60616, and further described as:

Parcel ID Number: 17-21-410-013-1016, and recorded in the office of Cook County, as Instrument No: 1729049165, on 10/17/2017, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached LEGAL DESCRIPTION

Loan Amount: \$224,000.00

Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501-2026

Dated this 01/04/2019

Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS

Electronic Signature

By: JAMES GALBAVY Its: VP. Loan Servicing

NOFFICIAL COPY STATE OF ILLINOIS, COOK COU

On January 04, 2019 before me, the undersigned, a notary public in and for said state, personally appeared JAMES GALBAVY, VP. Loan Servicing of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> Electronic Notarization

Commission Expires: 06/29/2020

Property of Cook County Clark's Office OFFICIAL SEAL MERCEDES BARAJAS **NOTARY PUBLIC, STATE OF ILLINOIS** My Commission Expires 06/29/2020

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LEGAL DESCRIPTION

PARCEL 1: UNIT NO. T-16 IN THE DEARBORN VILLAGE CONDOMINIUM VAS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: PARCEL A: THE EAST 78 FEET OF LOTS 1, 2 AND 3 (TAKEN AS A TRACT) (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 1, THENCE SOUTH A DISTANCE OF 70 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID LOT 3, 78 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 1 TO A POINT IN THE NORTH LINE OF SAID LOT 3, 78 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINES OF SAID LOT 1, 2 AND 3 TO THE POINT OF

BEGINNING) IN JOHNSON'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 18 IN CANAL TRUSTEES' NEW SUBD! ISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL B: THE EAST 78 FEET OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 18 IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL C: THE EAST 78 FEET OF FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST AND WEST ALLEY WING BETWEEN THE EAST LINE OF LOT 1 AND THE WEST LINE OF LOT 3 IN JOHNSON'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 18 AND AFORESAID LINE EXTENDED SOUTH TO THE NORTH LINE OF LOT 3 IN BLOCK 18 IN CANAL TRUSTEES NEW SUBDIVISION AFORESAID, ALL IN COOK COUNT ! ILLINOIS WHICH SURVEY IS ATTACHED TO EXHIBIT C TO THE DECLARATION OF CONDOMINIUM FIECORDED AS DOCUMENT NUMBER 08189527 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF TP-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUR /EY ATTACHED TO THE DECLARATION 1) 19189t. AFORESAID RECORDED AS DOCUMENT NUMBER 08189527.