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1900716003

When Recorded Return To:
 Fannie Mae
 C/O Nationwide Title Clearing, Inc.
 2100 Alt. 19 North
 Palm Harbor, FL 34683

Doc# 1900716003 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/07/2019 10:46 AM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC, WHOSE ADDRESS IS, 1000 TECHNOLOGY DR, OFALLON, MO 63368, ASSIGNOR, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2017-RPL2 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2017-RPL2, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/09/2008, and made by ANNA BUSALACCHI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/24/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0811505179. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-17-123-031-1002

Property is commonly known as: 4414 NORTH MALDEN STREET#1S, CHICAGO, IL 60640.

Dated on 11/27/2018 (MM/DD/YYYY)
 CITIMORTGAGE, INC

By:

Tyler E. Alcorn
 Assistant Vice President

STATE OF MISSOURI COUNTY OF Saint Charles

On 11/27/2018 (MM/DD/YYYY) before me, _____, a Notary Public in and for said state, personally appeared Tyler E. Alcorn as Assistant Vice President of CITIMORTGAGE, INC, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

Laura M. Jones
 Notary Public - State of MISSOURI
 Commission expires: _____

LAURA M. JONES
 Notary Public - Notary Seal
 State of Missouri
 Commissioned for St. Charles County
 My Commission Expires: March 19, 2020
 Commission Number: 12316868

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
 FNMA1 404516727 2017-RPL2-PL1-SALE T121810-11:37:50 [C-2] FRMIL1



D0033203377

SYS
 P 2
 S 10
 M 10
 SCYS
 E 10
 INT
 D Jan 3 2019

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'EXHIBIT A'

UNIT 1S IN THE 4414 NORTH MALDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 57 AND 58 IN THE SUBDIVISION OF PART OF THE SOUTH QUARTER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030415719; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND STORAGE SPACE S-5, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY, AFORESAID.



404516727



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Property of Cook County Clerk's Office