UNOFFICIAL



Boc# 1900716004 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/07/2019 10:49 AM PG: 1 OF 2

RECORDING REQUESTED & PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

WHEN RECORDED MAIL TO: **EUGENE CHANG** 2141 MANOR LN PARK RIDGE, IL 60068



SATISFACTION OF MORTGAGE

Loan#: 2325020007

MIN: 100017923250200070 MERS Phone: (888) 679-6377

Property: 2141 MANOR LN., PARK RIDGE, IL 60068

Parcel#: 09224150080000

The undersigned, Mortgage Electron c Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 12/3/2018, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$417,000.00 secured by the mortgage dated 2/12/2015 and executer by EUGENE CHANG AND ALICE CHANG, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Fegistration Systems, Inc., as nominee for Provident Funding Associates, L.P., its successors and/or as signs, beneficiary, recorded on 2/19/2015 as Instrument No. 1505046018, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc. By: Rheanne Parsons, Assistant Secretary	_ December 4, 2018	
A notary public or other officer completing the certificate identity of the individual who signed the document to whis attached, and not the truthfulness, accuracy or validity	hich this certificate	7

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 12/4/2018 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

A. Moeller, Notary Public California

My Commission expires: 3/10/2021

A. MOELLER COMM. # 2182893 OTARY PUBLIC • CALIFORNIA SONOMA COUNTY Comm. Exp. MARCH 10, 2021

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Rheanne Parsons

![™] 1900716004 Page: 2 of 2

Date: 2/12/2015

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Loan Number: 2325020007

Property Address: 2141 MANOR LN PARK RIDGE, IL 60068

EXHIBIT "A" LEGAL DESCRIPTION

APN# 09-22-415-008-0000

Lot 11 in Block 4 in L.R. McDonald's Park North being the North 1/2 of the Southeast 1/4 of Section 22, Township 41 North, Range 12, East of the Third Principal Meridian and the East 165.0 feet (measured at right angles to the East line thereof) of the Northeast 1/4 of the Southwest 1/4 of Section 22 aforesaid, all in Cook County, Illinois.

PIN: 09-22-415-058-5009 Tor Coop

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RECORDER OF DEE