UNOFFICIAL COPY

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To: Lien Release Dept Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ 08054 Doc#. 1900719203 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/07/2019 11:33 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Freedom Mortgage Corporation#: (057/435718 "GERAGHTY" Lender ID:40100/40040040058 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that F eed om Mortgage Corporation holder of a certain mortgage, made and executed by JOHN GERAGHTY a single person, originally to SKYLINE FUNDING, INC., in the County of Cook, and the State of Illinois, Dated: 04-29-2005 Recorded: 05-04-2005 as Instrument No. 0512414291, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

-Assigned by SKYLINE FUNDING, INC. to FIRST PLACE EANK Dated: 04-29-2005 Recorded: 05-04-2005 as Instrument No. 0512414292

-Assigned by FIRST PLACE BANK to Freedom Mortgage Corpora ior, as Attorney in Fact for Federal National Mortgage Association Dated: 05-25-2006 Recorded: 12-08-2006 as Instrument No. 0634217041

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-07-404-040-0000

Property Address: 5134 N ASHLAND BLVD UNIT G, CHICAGO, IL 606400000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the for agoir a instrument.

Freedom Mortgage Corporation

On October 1st, 2018

Alexandria N. Azevedo, Supervisor

(This area for corporate seal)

1900719203 Page: 2 of 3

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New Jersev COUNTY OF CAMDEN

On October 1st, 2018, before me, Carla R Johnson, a Notary Public in and for CAMDEN in the State of New Jersey, personally appeared Alexandria N. Azevedo, Supervisor, Freedom Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 8/18/2021

reedom.

The Or Cook Columbia Clark's Office. Prepared By: Maryanna Martin Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

1900719203 Page: 3 of 3

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Exhibit A

H-52396

UNIT 5134-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINONA CROSSING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 8402934677, AND AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWNSHIP 46 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-07-404-040-0000 (UNDERLYING P.I.N.)

C/K/A 5134 N. ASHILAND AVENUE, UNIT G, CHICAGO, ILLINOIS 60640

GRANTOR ALSO TEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPORTMENT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF S. (ID. INIT! SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE PART FIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RICHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LEAST HEREIN