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Doc#: 1900857018 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/08/2019 09:52 AM Pg: 1 of 3

Prepared By:

N36_568318

NNPL Trust Series 2012-1
500 Delaware Ave, 11th Floor
Wilmington, DE 19801

WHEN RECORDED RETURN TO:

Westcor Land Title Insurance Company
600 W. Germantown Pike, Ste. 450
Plymouth Meeting, PA 19462

Parcel: 2114-15

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE**, located at **60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **Wilmington Savings Fund Society, FSB d/b/a Christiana Trust, not in its individual capacity but solely in its capacity as Certificate Trustee for NNPL Trust Series 2012-1**, located at **500 Delaware Avenue, Wilmington, DE 19801** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain **MORTGAGE**, dated **5/27/2004** and executed by **JUAN GARCIA, A MARRIED MAN**, borrower(s) to: **WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNEES**, as original lender, and certain instrument recorded **6/24/2004**, in **Inst. # 417619036**, in the Official Records of **Cook County, the State of Illinois**, given to secure a certain Promissory Note in the amount of **\$80,000.00** covering property located at: **1794 JAMESTOWN CIRCLE, Unit 3164, HOFFMAN ESTATES, ILLINOIS 60195**.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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Dated: 10/5/2018

ASSIGNOR: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, by Westcor Land Title Insurance Company as attorney-in-fact

By: _____

Name: Luke DeCaro

Title: Authorized Signatory

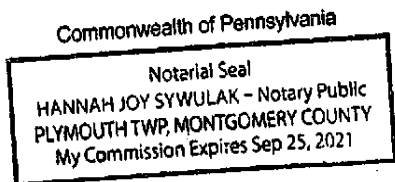
Power of attorney recorded in Maricopa County, AZ at Inst. # 20190738892

State of: Pennsylvania

County of: Montgomery, Plymouth TWP

Before me, **Hannah Joy Sywulak**, duly commissioned Notary Public, on this day personally appeared Luke DeCaro, **Authorized Signatory, Westcor Land Title Insurance Company, as attorney-in-fact for PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE**, known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 5th day of October, 2018.



Notary Public's Signature

Printed Name: Hannah Joy Sywulak

My Commission Expires: 9/25/2021

Property Address: 1794 JAMESTOWN CIRCLE, Unit 3164, HOFFMAN ESTATES, Illinois 60195

Original Loan Amount: \$80,000.00

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Legal Description

568318 / IS-18-209970

UNIT 3164 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 41, BOTH INCLUSIVE, AND OUTLOTS 1, 2, AND 3 ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7 AND THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT 21713495, WHICH SURVEY IS ATTACHED AS EXHIBITS "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY KAUFMANN AND BROAD HOMES, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT 21725050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN THE SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

Property of Cook County Clerk's Office