## UNOFFICIAL CO

Doc#. 1900804009 Fee: \$42.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/08/2019 09:34 AM Pg: 1 of 2

#### RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS	١
COUNTY OF COOK	)

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, the undersigned, Pakota Evans Restoration, Inc., does hereby acknowledge satisfaction and release of the Mechanic's Licit Claim against The Landings Condominium Association Parcel No. 13, Building "R", 9346 Landings Lane, Des Plaines, IL 60016, Owner, The Landings Homeowners Association f/k/a The Landings Condominium Association, c/o Howard W. Stern, Registered Agent, 9366 Landings Square, Des Flaines, IL 60016, Contracting Entity, for \$4,680.00, on the following described property to wit:

Parcel #: 09-15-307-156-1020, see Legal Description attached hereto, all in Des Plaines, County of Cook, State of Illinois

Commonly known as: 9346 Landings Lane (common element work at Unit 304), Des

Plaines, IL 60016

which claim for lien was filed in the office of the Cook Count, Clark on November 15, 2018 as Document #1831919167.

> OFFICIAL SE FLORENCE SANTARSIERI

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 9/6/20

IN WITNESS WHEREOF, the undersigned has signed this instrument on December 18, 2018.

Dakota Evans Restoration, Inc.

BY:

Allan R. Popper of Lenguard, Inc., Agent for Dakota Evans Restoration, Inc.

800 E. Northwest Highway Suite 504

Palatine, IL 60074

Subscribed and sworn to on December 18, 2018

Florence Santarsieri - Notary Public

Prepared by and return Recorded document to: Allan R. Popper Lienguard, Inc.

1000 Jorie Blvd. Ste. 270 Oak Brook, IL 60523

File No.: 110928-18-1

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#### <u>EXHIBIT A</u>

### LEGAL DESCRIPTION.

<u>Description of Ownership.</u> All units in the building and all Parking Units located on the Development Parcel are delineated on the survey attached to the originally filed Declaration as Exhibit "A" and made a part of this Declaration and are legally described as follows:

Unis 101, 102, 103, 104, 105, 106, 107, 108, 201, 202, 203, 204, 205, 206, 207, 209, 301, 302, 303, 304, 305, 306, 307, 308, 401, 402, 403, 404, 405, 406, 407, 408, 504, 502, 503, 504, 505, 506, 507, and 508; and Parking Units N-1, N-2, N-3, N-4, N-5, N-6, N-7, N-8, N-9, N-10, N-11, N-12, N-13, N-14, N-15, N-16, S-1, S2, S-3, S4, S-5, S-6, S-7, S-8, S-9, S-10, S-11, S-12, S-13, S-14, S-15, S-16, G-33, G-34, C-35, G-36, G-37, G-38, G-39 AND G-40 in that part of the East half of the Southwest Quarter of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the Centar Line of Ballard Road and the West line of the Southeast Quarter of the Southwest Quarter of Section 15, aforesaid; thence South 00°00'00" East along scall West line 779.86 feet; thence South 89" 44' 05" East 549.82 feet to the point of beginning of parcel herein described; thence, South 89° 44' 05" East 110.33 feet; #ionce South 00° 15' 55" West 169.00 feet; thence South 89° 44' 05" East 24.75 reet to a line drawn from a point on the South line of Section 15, 22.50 feet East of the Southwest corner of the East half of the Southeast Quarter of the Southwest Currter to a point on the North line of the Southeast Quarter of the Southwest Quarter 25.39 feet East of the Northwest corner of said East half of the Southeast Quarter of the Southwest Quarter of said Section 15; thence South 00° 15' \$5" West are the last described line 40.00 feet; thence North 89° 44' 05" West 135.08 feet; thence North 00° 15' 55" East 209.00 feet to the point of beginning, in Cook County, Illinois.

It is understood that each Unit and each Parking Unit consists of the space enclosed or bounded by the horizontal and vertical planes ser with in the delineation thereof in Exhibit "A". Every deed, lease, mortgage or other instrument may legally describe a unit and/or parking unit by its identifying number or symbol as shown on Exhibit "A", and every such description shall be deemed good and sufficient for all purposes.