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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1900808001 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/08/2019 08:49 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500044453
MIECZYSLAW CHOJECKI
PO Date: 12/24/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MIECZYSLAW CHOJECKI AND TERESA CHOJECKI HUSBAND AND WIFE

to **NATIONAL CITY BANK** dated **May 22, 2009** calling for the original principal sum of dollars (**\$150,000.00**), and recorded in Mortgage Record , page and/or instrument # **0916108264**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

8133 W COURTLAND AVE, NORRIDGE IL - 60706

Tax Parcel No. **12-14-212-015-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **January, 2019**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By



SELENE RAY
Its **MORTGAGE OFFICER**

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MIECZYSLAW CHOJECKI

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of January, 2019 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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MIECZYSLAW CHOJECKI

7500044453

PO Date: **12/24/2018**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 15 IN BLOCK 5 IN THATCHER HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF LOT 3 AND PART OF LOTS 1 AND 2 OF THE ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 16292167 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office