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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1900808015 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/08/2019 08:52 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500430056
BRUCE N HALBECK
PO Date: 12/24/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRUCE N HALBECK AND NANCY N HALBECK HUSBAND AND WIFE

to **PNC BANK NATIONAL ASSOCIATION** dated **February 8, 2011** calling for the original principal sum of dollars
(\$250,000.00), and recorded in Mortgage Record , page and/or instrument # **1106103038**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

5626 S WOODLAWN AVE, CHICAGO IL - 60637
Tax Parcel No. **20-14-112-014-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **7th** day of **January, 2019**.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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BRUCE N HALBECK

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of January, 2019 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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BRUCE N HALBECK

7500430056

PO Date: **12/24/2018**

EXHIBIT A

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT; ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE SOUTH 54 FEET 3/4 INCH OF LOT 1 IN THAT PART OF THERE COUNTY CLERK'S DIVISION OF THE EAST 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF LEXINGTON AVENUE IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office