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Doc#. 1900819167 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/08/2019 11:43 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

| Permanent .no :x Number: 16-02-308-017-0000 | | | | | |
|---|----------------|--|----------------------|--|--|
| · | | [Space Above This Line For Recording Data] | 20 | | |
| | O _A | | Loan No.: 1189469655 | | |

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chas. Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto First Midwest Bank, (herein "Assignee"), whose address is 8750 West Bryn Maw Avenue, Chicago, IL 60631, a certain Mortgage dated August 14, 2018 and recorded on August 20, 2018, made and executed by JACQUELINE DONIS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois: Property Address: 1119 N MONTICELLO AVE, CHICAGO, IL 60651

See exhibit "A" attached hereto and made a part hereof

such Mortgage having been given to secure payment of One Lived Ninety Three Thousand and 00/100ths (\$193,000.00), which Mortgage is of record in Book, Volume or Liver No. N/A, at Page N/A (or as No. 182319477), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this A signment of Mortgage on 01-02-2019



Assignor:
JPMorgan Chase Bank, National Association

Donald Ross

ts: Vice President

Ulinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5501

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By

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ACKNOWLEDGMENT

| State of Louisiana | Ş | |
|---|------------------------------|--|
| Parish of Ouachita | \$ \$ \$ | |
| Donald Ross | | o me personally known, who, being by |
| me duly sworn (or affirmed) did say that he/she is Bank, National Association, and that the seal affi | the <u>Vice President</u> | ent of JPMorgan Chase |
| the instrument was signed and sealed on behalf | of the said entity by author | ority of its board of directors and that |
| and deed of the said entity. | acknowl | ledged the instrument to be the free act |
| 9000 | 0 | |
| AMY GOTT OUACHITA PARISH, LCU/SIANA | Signature of Person Taki | ng Acknowledgment Amy Gott #66396 |
| LIFETIME COMMISSION NOTARY ID # 66396 | Printed Name | Notary Public |
| | Title or Rank | |
| (Seal) | Serial Number, if any; | Amy Gott #66396 |
| | C | |
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| | 77/ | Amy Gott #66396 |
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Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5501

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EXHIBIT "A"

For APN/Parcel ID(s): 16-02-308-017-0000 For Tax Map ID(s): 16-02-308-017-0000

LOT 35 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 36 IN BLOCK 1 IN "TREAT'S SUBDIVISION" OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

