## UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Edward M. Moody Cook County Recorder of Deeds Date: 01/08/2019 12:38 PM Pg: 1 of 2

Doc#. 1900819236 Fee: \$50.00

Loan Number 0311018675

Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL T CIAGLIA AND CHLOE D CIAGLIA to WELLS FARGO BANK, N.A. bearing the date 10/07/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1030110033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTHERLY 115 FEET (AS MF A SURED ALONG SHERIDAN ROAD) OF LOT 3 IN WILLIAM H GARLAND'S SUBDIVISION OF BLOCK 83 IN LAKEVIEW SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 16, AND THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

Tax Code/PIN: 05-16-105-006-0000

Property is commonly known as: 656 SHERIDAN ROAD, VAINNETKA, IL 60093.

Dated this 08th day of January in the year 2019 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405560194 DOCR T071901-05:18:38 [C-1] ERCNIL1





\*D0034649553\*

1900819236 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0311018675

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of January in the year 2019, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/02/2022** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 405560194 DOCR T071901-05:18:38 [C-1] ERCNIL1

