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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1900942027 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/09/2019 09:56 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MUZZAMMIL ASAD SHAIKH AND FARAH SHAIKH** to **JPMORGAN CHASE BANK, N.A.**, dated **08/16/2017** and recorded on **03/21/2017**, in Book N/A at Page N/A, and/or as Document **1723349053** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **10-36-326-040-1002**

Property Address: **6442 N MOZART ST UNIT 1 CHICAGO, IL 60645**

Witness the due execution hereof by the owner of said mortgage on **01/08/2019**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **01/08/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1356048735

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EXHIBIT "A"

UNIT 1 AND UNIT P-1 IN 6442 MOZART CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 1/2 OF LOT 3 IN BLOCK 5 IN DEVON AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328739121 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office