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Doc#: 1900947045 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/09/2019 11:20 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-02-418-003-0000

[Space Above This Line For Recording Data]

Loan No.: 0012441150

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Upland Mortgage Loan Trust A, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated April 20, 1999 and recorded on April 29, 1999, made and executed by AUSTIN HENDERSON to and in favor of ADVANTA NATIONAL BANK, upon the following described property situated in COOK County, State of Illinois:
Property Address: 951 N. TRUMBULL, CHICAGO, IL 60671

Lot 372 (except the South 19 feet) and the South 22 feet of Lot 371 in Dickey's Third Addition to Chicago in the Southeast 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

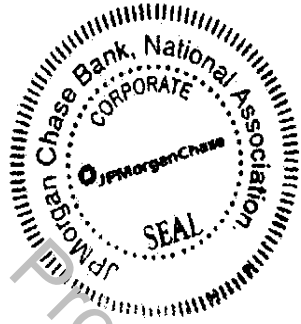
such Mortgage having been given to secure payment of Eighty Two Thousand Four Hundred Fifty and 00/100ths (\$82,450.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 99410939), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 3, 2019.



Assignor:
JPMorgan Chase Bank, National Association

By: Catina D. Ford

Its: Catina D. Ford Vice President

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 3 day of January 2019, before me appeared Catina D. Ford, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the _____, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Catina D. Ford acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Eva Reese
Signature of Person Taking Acknowledgment

Eva Reese
Printed Name

Notary Public
Title or Rank

(Seal)

Serial Number, if any: N/A

