UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A, NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@woltd	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	23931 - THE BANCORP
Lien Solutions P.O. Box 29071	68007926
Glendale, CA 91209-9071	ILIL
	FIXTURE
File with Cook, IL	

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COOK COUNTY RECORDER OF DEEDS DATE: 01/09/2019 02:43 PM PG: 1 OF 23
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

POSTAL CODE

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name will not fit in line 1b, leave all of item 15.ac., o	check here and provide the Individual Debtor information in	item 10 of the Financing Sta	ement Addendum (Form	UCC1Ad)
1a, ORGANIZATION'S NAME	<i>^</i> -			
RENA LAND, LLC				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY,	STATE	POSTAL CODE	COUNTRY
13065 Main Street	Lemont	l IL	60439	USA
PR CONTRACTOR OF				
2b. INDIVIDUAL'S SURNAME	FIRST PERS (NA) NAME	ADDITION	'AL NAME(S)/INITIAL(S)	SUFFIX
2c, MAILING ADDRESS	CITY	07.75		
	CIT	STATE	POSTAL CODE	COUNTRY
	SIGNEE of ASSIGNOR SECURED PARTY): Provide only one S			COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASS				COUNTRY
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CITY

Wilmington

4. COLLATERAL: This financing statement covers the following collateral: See attached

3c. MAILING ADDRESS

409 Silverside Road, Suite 105

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COUNTRY

USA

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5, Check only if applicable and check of	only one box: Collateral is held	in a Trust (see UCC1Ad, item 17 ar	nd Instructions)	being administered by a De	cedent's Personal Representati	ive
6a. Check only if applicable and check	only one box:			6b. Check only if applicable	e and check <u>only</u> one bo x:	·'V'')
Public-Finance Transaction	Manufactured-Home Trans	action A Debtor is a Trans		Agricultural Lien	☐ Non-UCC Filing	<u> Y.W</u>
7. ALTERNATIVE DESIGNATION (if a	pplicable): Lessee/Lessor	Consignee/Consignor	Seller/Buye	Bailee/Bailor	Licensee/Licensor	
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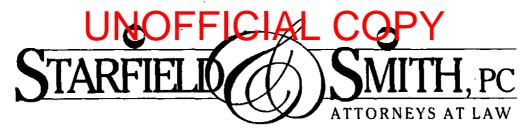
1900904084 Page: 2 of 23

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UCC FINANCING STATEMENT ADDENDUM

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OR	OF INDIVIDUALIC OUDSIANS						
	9b. INDIVIDUAL'S SURNAME						
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	DEBTOR'S NAME: Provide (10a or 10b) why one additional Debtor name or			line 1b or 2b of the Fir	nancing S	tatement (Form UCC1) (us	e exact, full name;
d	o not omit, modify, or abbreviate any part of the Public's name) and enter the m	ailing address	in line 10c				
	10a. ORGANIZATION'S NAME						
ΔΒ.							
OR	10b. INDIVIDUAL'S SURNAME	,	•				-
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OR	11b. INDIVIDUAL'S SURNAME	EIDET DE DE	SONAL NAME		Lannitin	NAL NAME(S)INITIAL(S)	SUFFIX
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13.	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	I					
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	Name and address of a RECORD OWNER of real estate described in item 16		otion of real estat	e:			
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17	MISCELLANEOUS: 68007926-IL-31 23931 - THE BANCORP BANK The I	Bancorp Bank		File with: Cook, IL	23931 4	614001525	
17.	MIGGELENACOGO, CONTROLOS ESCOTO TILE DISTOCIO DALLE CONTROLOS CONT	want		www. www.	20001		

1900904084 Page: 3 of 23



1300 Virginia Drive, Suite 325, Fort Washington, PA 19034 PHONE: 215-542-7070 • FAX: 215-542-0723 www.starfieldsmith.com

VIA FEDEX

December 31, 2013

Patrick Hunt The Bancorp Bank 30 N. La Salle Street Ste. 2320 Chicago, IL 60602

> SBA Guaranteed Loan to Rena Land, LLC Re:

Dear Patrick:

Enclosed for your file on the above referenced matter are two original recorded Cook County, IL UUC-1 Financing Statements - one each for the Fermanent and Bridge Loans. It is our understanding that the title company sent all other original recorded documents directly to Lender.

If you have any questions, please do not hesitate to contact our office. Thank you. office of the contract of the

Sincerely,

Cecilia Stanton Legal Assistant

Ceclia Starston

Enclosure

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	Doc#: 13337 RHSP Fee:\$9.00

UCC FINANCING STATEMENT

409 SILVERSIDE ROAD, SUITE 105

4. COLLATERAL: This financing etalement covers the following collaborat:

incorporated herein by reference as if fully set forth.

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Diane Lurski	(215) 542-7070
B. E-MAIL CONTACT AT FILER (optional) dhirski@starfieldsmith.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Starfield & Smith, P.C.	
1300 Virginia Drive, Suite 325	·
Fort Washington, PA 19034	
1 0,	[]

333727

22102 Fee: \$44.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2013 01:44 PM Pg: 1 of 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DESTOR'S NAME: Provide on 12 Deblor name (1a or 1b) (use exact, full name; do not omit, modify, or appreviate any part of the Debtor's name); if any part of the Individual Debtor's a will not it in time to, terms all or item . Liank, check here 🦳 and provide the individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC (Ad) 1s. ORGANIZATION'S NAME RENA LAND, LLC 16. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(SYINITIAL(S) 10. MAILING ADDRESS POSTAL CODE COUNTRY 13065 MAIN STREET LEMONT 60439 \mathbf{IL} 2. DEBTOR'S NAME: Provide only one Debtor name (2s or 2b) (use at 2, s, if name; do not onli, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not 🕏 in Sine 2b. Issue all of Harn 2 blank, check hare 🦳 and profession information in Item 10 of the Financing Statement Addendum (Form UCC1Ag) 28. ORGANIZATION'S NAME OR 25. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 2c. MAILING ADDRESS STATE POSTAL CODE 717 COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only the Secured Party na me (3a or 3b) 3s. ORGANIZATION'S NAME THE BANCORP BANK 35, INDIMIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/MITIAL(S) SUFFIX 3c. MAILING ADDRESS JATE POSTAL CODE COUNTRY

WILMINGTON

ALL FIXTURES, including but not limited to the fixtures listed on Exhibit A which is a tached hereto and

5. Check only if epplicable and check only one tiox: Collaboral is held in a Trust (see UCC1Ad, item 17 and instructions)	being administered by a Decedent's Pers	onal Representative
6a. Check goly if applicable and check goly one box:	6b. Check only if applicable and check or	rfy one box:
Public-Finance Transaction Manufactured Home Transaction A Debtor is a Transmitting Utility	Agricultural Lian Non-U	CC Filing
7. ALTERNATIVE DESIGNATION (If applicable): LessaelLessor [] Consignee/Consignor [] Seller/Buy	er BeilberBaltor U	censes/Licensor
8. OPTIONAL FILER REFERENCE DATA:		F#398293
Filed with: IL - Cook County Recorder Client# 2429-263 - Rena Land, LLC	C - Permanent Loan	A#570539
International	Association of Commercial Admi	nistrators (IACA)

1900904084 Page: 5 of 2

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NAME OF FIRST DEBTOR: Same as the 1s or 1b on Finan pecause Individual Debtor name did not fit, check here	cing Statement; if tine 15 was left blank			
94. ORGANIZATION'S NAME RENA LAND, LLC				
REIN LAND, ELC				
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10b. INDMIDUAL'S SURNAME				
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REAL ESTATE RECORDS (# applicable)	covers timber to be cut	covers as-extracted	collegeal X is filled a	a a fixture (Fing
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Name and address of a RECORD DWNER of real estate descrit	covers timber to be cut 18. Description of real estate: Land and improve	ments located a Lemont, Cook	county, Illino	is 60439
REAL ESTATE RECORDS (If applicable) Name and address of a RECORD OWNER of real estate describ	covers traber to be out 16. Description of real estate: Land and improve 13065 Main Street Parcel No. 22-14-4	ments located a Lemont, Cook 100-021-0000, 2	t: County, Illino	is 60439

International Association of Commercial Administrators (IACA)
FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

1900904084 Page: 6 of 23

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EXHIBIT A TO UCC-1 FINANCING STATEMENT

All tangible and intangible property of the Debtor, whether now owned or hereafter acquired, wherever located, including, but not limited to, the Debtor's interest now owned and hereafter acquired in the following types or items of property (all terms used herein shall have the meanings set forth in Article 9 of the Uniform Commercial Code):

All Fixtures. A security interest in all of Debtor's fixtures and appurtenances thereto, whether now existing or hereafter acquired, and such other goods, chattels, fixtures, equipment and personal property affixed or in any manner attached to the real estate and/or building(s) or structure(s), including all attachments, additions and accessions thereto, and replacements thereof, and oth less in substitution therefore, howsoever attached or affixed (together with all tools, parts and equipment now or hereafter added to or used in connection with the foregoing), located on the real property more particularly described on the Exhibit B stacked hereto and made a part hereof.

as well as any accessions additions and attachments thereto, and the proceeds and products thereof, including without limitation, fixtures, instructor proceeds payable because of loss or damage, or other property described herein or other proceeds of any sale or other disposition of such property (including, without limitation, whatever is received upon the use, lease, sale, exchange, collections, any other utilization, or any disposition of any of the foregoing property, whether cash or non-cash, all rental or lease payments, accounts, chattel paper, instruments, documents, contract rights, general intangibles, machinery, equipment, inventory, substitutions, additions, accessions, replacements, products, and renewals of, for, or to such property, and all insurance therefor).

... 1900904084 Page: 7 of 23

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EXHIBIT B

Legal Description

PARCEL 1:

LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT LOTS 1 TO 5, BOTH INCLUSIVE, OF CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889, AS DOCUMENT 1149383 IN BOOK 37 OF PLATS PAGE 18, (EXCEPTING) FROM SAID LOT 2, THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO THE NORTHERN ILLINOIS GAS COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 2, 1963 AS DOCUMENT 18785599; ALSO EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING WEST OF A LINE THAT IS 122.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 2; ALSO EXCEPTING THAT PART SAID LOT 2, LYING EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST. 1/4 OF SAID SECTION 14) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT FROM NORTHERN ILLINOIS GAS COMPANY TO NORTH AMERICAN CAR CORPORATION, DATED MAY 1, 1963 AND RECORDED MAY 2, 1)63 AS DOCUMENT 18785600 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 2 IN DOOLIN AND KIRIS RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE LOTS 1 TO 5 BOT1 'NCLUSIVE IN CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ,ACCORDING TO THE PL/1 OF SAID DOOLIN AND KIRKS RESUBDIVISION RECORDED AUGUST 30, 1889 AS DOCUMENT 1149383 IN BOOK 37 OF PLATS, PAGE 18, LYING WEST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 AND LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHFAST 1/4 OF SAID SECTION 14 WHICH IS 128.06 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 2 WHICH IS 131.81 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 1 IN CHARLES E. BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (Optional) Diane Lurski	(215) 542-7070
B. E-MAIL CONTACT AT FILER (optional) dlurski@starfieldsmith.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Starfield & Smith, P.C.	·• }
1300 Virgi úa Drive, Suite 325	
Fort Washington, PA 19034	
L 'O	

incorporated herein by reference as if fully set forth.



Doc#: 1333722103 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/03/2013 01:44 PM Pg: 1 of 4

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OR	16. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
_	MALING ADDRESS 065 MAIN STREET	LEMONT	1	POSTAL CODE 60439	COUNTRY
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	28. ORGANIZATION'S NAME				······································
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2 c.	MALING ADORESS	СПҮ	STATE	POSTAL CODE	COUNTRY
-	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNO	R SECURED PARTY): Provide on one Secured	Party name (3e or 3b)	 	
J. C	3a, ORGANIZATION'S NAME) ,		
	THE BANCORP BANK				
	THE BANCORP BANK	FIRST PERSONAL NAME	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
OR	THE BANCORP BANK	FIRST PERSONAL NAME GITY WILMINGTON		al name(synnitml(s) Postal code	SUFFIX

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions)	being administered by a Decede	ent's Personal Representative
6a. Check only I applicable and check only one box:	6b. Check only if applicable and	check <u>only</u> one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lieri	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (N applicable): Lessed/Lessor Consignee/Consignor Sehet/Buy	er 🔲 Ballee/Ballor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:		F#398296
Filed with: IL - Cook County Recorder Client# 2429-263 - Rena Land, LLC	J - Bridge Loan	A#570542

1900904084 Page: 9 of 23

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UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1s or 1b on Financing Statement; If line 1b was left blank because Individual Debtor name did not fit, check here 98. ORGANIZATION'S NAME RENA LAND, LLC 95. INDIVIOUAL'S S' RNAME FIRST PERSONALME ADDITIONAL NAME (SM' ITW (S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10s cr 10t', only gag additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATIONS NAME 105. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) 10c. MAILING ADDRESS COUNTRY ζ ΥΥ STATE POSTAL CODE ASSIGNOR SECULIED PARTY'S NAME: Provide only one name (112 or 11b) 11. ADDITIONAL SECURED PARTY'S NAME OF 18. ORGANIZATIONS NAME OR 116. INDIVIDUAL'S SURNAME FIRST PERSONAL HAV ADDITIONAL HAME(S)/INTITAL(S) SUFFIX POSTAL CODE 11c. MAILING ADDRESS CITY STATE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. X This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be out ___ covers as-extracted collateral ____ is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in Item 16 16. Description of real estate; (if Debtor does not have a record interest); Land and improvements located at: 13065 Main Street, Lemont, Cook County, Illinois 60439 Parcel No. 22-14-400-021-0000, 22-14-400-026-0000 and 22-14-400-038-0000 Please see attached Legal Description on Exhibit B 17, MISCELLANEOUS:

International Association of Commercial Administrators (IACA)
FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

_.1900904084 Page: 10 of 23

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EXHIBIT A TO UCC-1 FINANCING STATEMENT

All tangible and intangible property of the Debtor, whether now owned or hereafter acquired, wherever located, including, but not limited to, the Debtor's interest now owned and hereafter acquired in the following types or items of property (all terms used herein shall have the meanings set forth in Article 9 of the Uniform Commercial Code):

All Fixtures. A security interest in all of Debtor's fixtures and appurtenances thereto, whether now existing or hereafter acquired, and such other goods, chattels, fixtures, equipment and personal property affixed or in any manner attached to the real estate and/or building(s) or structure(s), including all attachments, additions and accessions thereto, and replacements thereof, and a vicles in substitution therefore, howsoever attached or affixed (together with all tools, parts and equipment now or hereafter added to or used in connection with the foregoing), located on the real property more particularly described on the Exhibit B attached hereto and made a part hereof.

as well as any acc ssi ns, additions and attachments thereto, and the proceeds and products thereof, including without limitation, fixtures, in wasce proceeds payable because of loss or damage, or other property, benefits or rights arising therefrom, and in and to all returned or repossessed goods arising from or relating to any of the property described herein or other proceeds of any sale or other disposition of such property (including, without limitation, whatever is received upon the use, lease, sale, exchange, collections, any other utilization, or any disposition of any of the foregoing property, whether cash or non-cash, all rental or lease pay are its accounts, chattel paper, instruments, documents, contract rights, general intangibles, machinery, equipment, inventory, sub-nitutions, additions, accessions, replacements, products, and renewals of, for, or to such property, and all insurance therefor).

1900904084 Page: 11 of 23



STREET ADDRESS: 13065 MAIN STREET

CITY: LEMONT

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT LOTS 1 TO 5, BOTH INCLUSIVE, OF CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889, AS DOCUMENT 1149383 IN BOOK 37 OF PLATS PAGE 18.

(EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO THE NORTHERN ILLINOIS GAS COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, LLINOIS ON MAY 2, 1963 AS DOCUMENT 18785599;

ALSO EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING WEST OF A LINE THAT IS 122.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 2;

ALSO EXCEPTING 1'1A' PART SAID LOT 2, LYING EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND ECHESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT FROM NORTHERN ILLINOIS GAS COMPANY TO NORTH AMERICAN CAR CORPORATION, DATED MAY 1, 1963 AND RECORDED MAY 2, 1963 AS DOCUMENT 18785600 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 2 IN DOOLIN AND KIRKS RES'BDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE LOTS 1 TO 5 BOTH INCLUSIVE IN CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DOOLIN AND KIRKS RESUBDIVISION RECORDED AUGUS: 30, 1889 AS DOCUMENT 1149383 IN BOOK 37 OF PLATS, PAGE 18, LYING WEST OF THE WEST LINE OF THE SOUTHFAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 AND LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTH OF THE SOUTH OF THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 2 WHICH IS 131.81 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2, IN COOK COUNTY, ILLINO'S

PARCEL 3:

THE EAST 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/3 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 1 IN CHARLES E. BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, 100, 15HIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Box 400-CTCC

8934941-Tms (3025)

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative flat. Check only if applicable and check only one box:

| Public-Finance Transaction | Manufactured-Home Transaction | A Debtor is a Transmitting Utility | Agricultural Lien | Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): | Lessee/Lessor | Consignee/Consignor | Selfer/Buyer | Bailee/Bailor | Licensee/Licensor 8. OPTIONAL FILER REFERENCE DATA:

F#398293
Filed with: IL - Cook County Recorder Client# 2429-263 - Rena Land, LLC - Permanent Loan | A#570539

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

International Association of Commercial Administrators (IACA)

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS					
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if the because Individual Debtor name did not fit, check here.	ine 15 was left blank				
92. ORGANIZATION'S NAME					
RENA LAND, LLC					
OR 9b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL VAN.					
ADDITIONAL NAME(SIGNIT, AT (3)	SUFFIX				
100	ļ	THE ABOVE	SPACE	S FOR FILING OFFICE	USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10a) or 1 and additional Debtor name or 1	Debtor name that did not fit in				
do not omit, modify, or abbreviate any part of the Plabs x's name) and enter the ma					
10a. ORGANIZATION'S NAME	<u> </u>		<u></u>	<u></u>	
OR CONTRACTOR OF	·				
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
0,					
INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)	4				SUFFIX
10c MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNO	OR SECURED PARTY	S NAME: Decide o	-b		
118. ORGANIZATION'S NAME	AK SECOKED FA (I)	S NAME. FIGNIDES	IIIÀ ÖÜĞ IB	ine (112 of 110)	
		<i>></i> ,			
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
					_
11c MAILING ADDRESS	CITY	0	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			24		
12, ADDITIONAL SPACET ON TELETA (Companies).			7		
			C)'	
				Vic.	
				Co	
	12.2				
 This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 	14. This FINANCING STATE				
15. Name and address of a RECORD OWNER of real estate described in item 15	16. Description of real estate		extracted (collateral X is filed as	a fixture tiling
(if Debtor does not have a record Interest):	Land and impro		ated a	t:	
	13065 Main Str	eet, Lemont,	Cook	County, Illinoi	s 60439
'		, ,		,	
	Parcel No. 22-1 22-14-400-038-		000, 2	2-14-400-026-0	0000 and
	Please see attac	hed Legal De	escrip	tion	
		_	•		
17. MISCELLANEOUS:					

International Association of Commercial Administrators (IACA)
FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

...1900904084 Page: 14 of 23



EXHIBIT A TO UCC-1 FINANCING STATEMENT

All tangible and intangible property of the Debtor, whether now owned or hereafter acquired, wherever located, including, but not limited to, the Debtor's interest now owned and hereafter acquired in the following types or items of property (all terms used herein shall have the meanings set forth in Article 9 of the Uniform Commercial Code):

All Fixtures. A security interest in all of Debtor's fixtures and appurtenances thereto, whether now existing or hereafter acquired, and such other goods, chattels, fixtures, equipment and personal property affixed or in any manner attached to the real estate and/or building(s) or structure(s), including all attachments, additions and accessions thereto, and replacements thereof, and articles in substitution therefore, howsoever attached or affixed (together with all tools, parts and equipment now or hereafter add/of to or used in connection with the foregoing), located on the real property more particularly described on the Exhibit B attached hereto and made a part hereof.

as well as any accessions, additions and attachments thereto, and the proceeds and products thereof, including without limitation, fixtures, insuran-2 proceeds payable because of loss or damage, or other property, benefits or rights arising therefrom, and in and to all returned or repossessed goods arising from or relating to any of the property described herein or other proceeds of any sale or other disposition of such property (including, without limitation, whatever is received upon the use, lease, sale, exchange, collections, any other utilization, or any disposition of any of the foregoing property, whether cash or non-cash, all rental or lease payments, excusnts, chattel paper, instruments, documents, contract rights, general intangibles, machinery, equipment, inventory, substitutions, additions, accessions, replacements, products, and renewals of, for, or to such property, and all insurance therefor).

1900904084 Page: 15 of 23

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STREET ADDRESS: 13065 MAIN STREET

CITY: LEMONT COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: -

LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT LOTS 1 TO 5, BOTH INCLUSIVE, OF CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889. AS DOCUMENT 1149383 IN BOOK 37 OF PLATS PAGE 18.

(EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO THE NORTHERN ILLINOIS GAS COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, JULINOIS ON MAY 2, 1963 AS DOCUMENT 18785599;

ALSO EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING WEST OF A LINE THAT IS 122.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 2;

ALSO EXCEPTING THAT PART SAID LOT 2, LYING EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT FROM NORTHERN ILLINOIS GAS COMPANY TO NORTH AMERICAN CAR CORPORATION, DATED MAY 1, 1963 AND RECORDED MAY 2, 1963 AS DOCUMENT 18785500 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 2 IN DOOLIN AND KIRKS RESURDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE LOTS 1 TO 5 BOTH INCLUSIVE IN CHRISTIAN BOES SUBDIVIS ON OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PHINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DOOLIN AND KIRKS RESUBDIVISION RECORDED AUGUST 20, 1889 AS DOCUMENT 1149383 IN BOOK 37 OF PLATS, PAGE 18, LYING WEST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 14 AND LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 WHICH 13 128.06 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 2 WHICH IS 131.81 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 1/13 CHARLES E. BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 13065 MAIN St. Lemont, IL. 60439.

P.I.N. 22-14-400-026 22-14-400-038

	FFICIAL CO	hat IG	
JCC FINANCING STATEMENT OLLOW INSTRUCTIONS	and com documen	to certify that this is ect copy of the original rent.	
A. NAME & PHONE OF CONTACT AT FILER (optional)	(015) 540 7070		
Diane Lurski B. E-MAIL CONTACT AT FILER (optional)	(215) 542-7070 By		· <u>, , , , , , , , , , , , , , , , , , ,</u>
dlurski@starfieldsmith.com			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Starfield & Smith, P.C.			
1300 Virginia Drive, Suite 325	i		
Fort Washingt in, PA 19034			
DEBTOR'S NAME: Provide ont and Jebtor name (1a or 1b) (us		VE SPACE IS FOR FILING OFFICE USE or part of the Debtor's name; if any part of the la	
	and provide the Individual Debtor information in item 10		
18. ORGANIZATION'S NAME RENA LAND, LLC			
R 10. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
Ox		,	
. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTR
3065 MAIN STREET	LEMONT	IL 60439	<u></u>
DEBTOR'S NAME: Provide only one Debtor name (2s or 2b) (us name will not fit in line 2b, leave all of item 2 blank, check here	se ex. ct. / dl name; do not omit, modify, or abbreviate are and provi te th., in lividual Debtor Information in Item 10.		
	and bran in a 1 a susant money stronger district to		
2a, ORGANIZATION'S NAME			
	10		
	FIRST FERSONAL NAME	ADDITIONAL NAME(SYNNITIAL(S)	SUFFIX
R ZD. INDIVIDUAL'S SURNAME	0,	ADDITIONAL NAME(SYMITIAL(S)	SUFFIX
R 25. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		SUFFIX
R 25. INDIVIDUAL'S SURNAME: . MAILING ADDRESS	CITY	ADDITIONAL NAME(S)INITIAL(S) STATE POSTAL CODE	SUFFIX
R ZD. INDIVIDUAL'S SURNAME C. MAILING ADDRESS SECURED PARTY'S NAME (or NAME OF ASSIGNEE	CITY	ADDITIONAL NAME(S)INITIAL(S) STATE POSTAL CODE	SUFFIX
R ZD. INDIVIDUAL'S SURNAME C. MAILING ADDRESS SECURED PARTY'S NAME (O' NAME O' ASSIGNEE O' ASSI 34. ORGANIZATION'S NAME THE BANCORP BANK	GNOR SECURED PARTY): Provide only on Secured P	ADDITIONAL NAME(S)INITIAL(S) STATE POSTAL CODE Buty name (3a or 3b)	SUFFIX
R ZD. INCIVIDUAL'S SURNAME C. MAILING ADDRESS SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSI 38. ORGANIZATION'S NAME	CITY	ADDITIONAL NAME(S)INITIAL(S) STATE POSTAL CODE	
R 20. INDIVIDUAL'S SURNAME E. MAILING ADDRESS SECURED PARTY'S NAME (OF NAME OF ASSIGNEE	GNOR SECURED PARTY): Provide only on Secured P	ADDITIONAL NAME(S)INITIAL(S) STATE POSTAL CODE Buty name (3a or 3b)	SUFFIX
R 20. INDIVIDUAL'S SURNAME C. MAILING ADDRESS SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSI 30. ORGANIZATION'S NAME THE BANCORP BANK 30. INDIVIDUAL'S SURNAME C. MAILING ADDRESS	GNOR SECURED PARTY): Provide only on - Secured Party Personal Name	ADDITIONAL NAME(SYNITIAL(S) STATE POSTAL CODE ADDITIONAL NAME(SYNITIAL(S) STATE POSTAL CODE	SUFFIX
R ZD. INDIVIDUAL'S SURNAME C. MAILING ADDRESS SECURED PARTY'S NAME (O' NAME O' ASSIGNEE O' ASSI 34. ORGANIZATION'S NAME THE BANCORP BANK	GNOR SECURED PARTY): Provide only on : Secured P FIRST PERSONAL NAME CITY WILMINGTON thereit: itted to the fixtures listed on Exhi	STATE POSTAL CODE ADDITIONAL NAME(S)/INITIAL(S) ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE DE 19809	SUFFI
R 2D. INDIVIDUAL'S SURNAME E. MAILING ADDRESS SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSI 3A. ORGANIZATION'S NAME THE BANCORP BANK 3D. INDIVIDUAL'S SURNAME E. MAILING ADDRESS OP SILVERSIDE ROAD, SUITE 105 COLLATERAL: This financing statement covers the following colla ALL FIXTURES, including but not lim	GNOR SECURED PARTY): Provide only on : Secured P FIRST PERSONAL NAME CITY WILMINGTON thereit: itted to the fixtures listed on Exhi	ADDITIONAL NAME(S)INITIAL(S) STATE POSTAL CODE ADDITIONAL NAME(S)INITIAL(S) STATE POSTAL CODE DE 19809	SUFFIX
R ZD. INDIVIDUAL'S SURNAME E. MAILING ADDRESS SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSI 3a. ORGANIZATION'S NAME THE BANCORP BANK 3b. INDIVIDUAL'S SURNAME E. MAILING ADDRESS OP SILVERSIDE ROAD, SUITE 105 COLLATERAL: This financing statement covers the following colla ALL FIXTURES, including but not lim incorporated herein by reference as if fu	GNOR SECURED PARTY): Provide only on : Secured P FIRST PERSONAL NAME CITY WILMINGTON thereit: itted to the fixtures listed on Exhi	ADDITIONAL NAME(S)INITIAL(S) STATE POSTAL CODE ADDITIONAL NAME(S)INITIAL(S) STATE POSTAL CODE DE 19809	SUFFIX COUNTR COUNTR countr and
E. MAILING ADDRESS SECURED PARTY'S NAME (or NAME of ASSIGNEE OF A	GNOR SECURED PARTY): Provide only on : Secured Party Personal name CITY WILMINGTON thereit ited to the fixtures listed on Exhibitly set forth.	ADDITIONAL NAME(S)INITIAL(S) STATE POSTAL CODE ADDITIONAL NAME(S)INITIAL(S) STATE POSTAL CODE DE 19809 ibit A which is particular her	SUFFIX COUNTR COUNTR countr eto and
R 2D. INDIVIDUAL'S SURNAME :: MAILING ADDRESS SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSI 3a. ORGANIZATION'S NAME THE BANCORP BANK 3b. INDIVIDUAL'S SURNAME :: MAILING ADDRESS 09 SILVERSIDE ROAD, SUITE 105 COLLATERAL: This financing statement covers the following colla ALL FIXTURES, including but not lim incorporated herein by reference as if fu	GNOR SECURED PARTY): Provide only on : Secured Party Decision on the secured Party Decision on t	ADDITIONAL NAME(SYINITIAL(S) STATE POSTAL CODE ADDITIONAL NAME(SYINITIAL(S) STATE POSTAL CODE DE T9809 ibit A which is pitched her being administered by a Decedent's Person 6b. Check only if applicable and check only Agricultural Lien Non-UCC	SUFFIX COUNTR SUFFIX COUNTR eto and

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS					
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if because Individual Debtor name did not fit, check here	line 1b was left blank				
9a, ORGANIZATION'S NAME					
RENA LAND, LLC					
OR 96. INDIVIDUAL'S SURNAME					
FIRST PERSONAL VAMI					
111017 2100100 1001					
ADDITIONAL NAME(S)IN (IAL'S)	SUFFIX				
	1	THE ABOVE	QDACE I	S FOR FILING OFFICE	ISE ON V
40 DEDTODIC 41345					
10. DEBTOR'S NAME: Provide (10a o 10° only one additional Debtor name or		ne 15 or 25 of the F	Inancing S	latement (Form UCC1) (use	exact, full name;
do not omit, modify, or abbreviate any part of the Cabtor's name) and enter the m	aling address in line 10c				
10a. ORGANIZATION'S NAME					-
OR 10b. INDIVIDUAL'S SURNAME	· · · · · · · · · · · · · · · · · · ·				
THE INDIVIDUAL OCITIVAL					
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10c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
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<u> </u>	OR SECURED PARTY'S	NAME: Provide of	inly <u>one</u> na	me (11a or 11b)	
11a. ORGANIZATION'S NAME	96				
	1/X.				
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		TADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
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11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			-		
12. ADDITIONAL SPACE FOR HEM 4 (CONSISTAL):			4		
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				~\Q	
13. X This FINANCING STATEMENT is to be filed (for record) (or recorded) in the	14. This FINANCING STATEM	ENT:			
REAL ESTATE RECORDS (if applicable)	covers timber to be cu	_		ottateral X is filed as a	Salara Silara
15 Normand address of a DECORD ONNIER of real artists described in Item 15		C COVERS 35-	expacted (Otteresal (V) is then as a	IIXLUI VIIII III
 Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record Interest): 					
(iii Caster aces not that a notice of inchest).	16. Description of real estate:				
		ements loca	ated at	:	
	16. Description of real estate:	ements loca	ated at	:	
	16. Description of real estate: Land and improv				60430
	16. Description of real estate:				60439
	16. Description of real estate: Land and improv 13065 Main Street	et, Lemont,	Cook	County, Illinois	
	16. Description of real estate: Land and improv 13065 Main Street	et, Lemont,	Cook	County, Illinois	
	16. Description of real estate: Land and improv 13065 Main Stree Parcel No. 22-14	et, Lemont, -400-021-0	Cook	County, Illinois	
	16. Description of real estate: Land and improv 13065 Main Street	et, Lemont, -400-021-0	Cook	County, Illinois	
	16. Description of real estate: Land and improv 13065 Main Stree Parcel No. 22-14 22-14-400-038-0	et, Lemont, -400-021-0 000	Cook	County, Illinois 2-14-400-026-0	
	16. Description of real estate: Land and improv 13065 Main Stree Parcel No. 22-14 22-14-400-038-0	et, Lemont, -400-021-0 000	Cook	County, Illinois 2-14-400-026-0	
	16. Description of real estate: Land and improv 13065 Main Stree Parcel No. 22-14	et, Lemont, -400-021-0 000	Cook	County, Illinois 2-14-400-026-0	

17. MISCELLANEOUS:

_..1900904084 Page: 18 of 23

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EXHIBIT A TO UCC-1 FINANCING STATEMENT

All tangible and intangible property of the Debtor, whether now owned or hereafter acquired, wherever located, including, but not limited to, the Debtor's interest now owned and hereafter acquired in the following types or items of property (all terms used herein shall have the meanings set forth in Article 9 of the Uniform Commercial Code):

All Fixtures. A security interest in all of Debtor's fixtures and appurtenances thereto, whether now existing or hereafter acquired, and such other goods, chattels, fixtures, equipment and personal property affixed or in any manner attached to the real estate and/or building(s) or structure(s), including all attachments, additions and accessions thereto, and replacements thereof, and articles in substitution therefore, howsoever attached or affixed (together with all tools, parts and equipment now or hereafter add to or used in connection with the foregoing), located on the real property more particularly described on the Exhibit B attached hereto and made a part hereof.

as well as any accessions, additions and attachments thereto, and the proceeds and products thereof, including without limitation, fixtures, insurance proceeds payable because of loss or damage, or other property, benefits or rights arising from or relating to any of the property described herein or other proceeds of any sale or other disposition of such property (including, without limitation, whatever is received upon the use, lease, sale, exchange, collections, any other utilization, or any disposition of any of the foregoing property, whether cash or non-cash, all rental or lease paymer is, accounts, chattel paper, instruments, documents, contract rights, general intangibles, machinery, equipment, inventory, substitutions, additions, accessions, replacements, products, and renewals of, for, or to such property, and all insurance therefor).

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EXHIBIT B

Legal Description

PARCEL 1:

LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT LOTS 1 TO 5, BOTH INCLUSIVE, OF CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889, AS DOCUMENT 1149383 IN BOOK 37 OF PLATS PAGE 18, (EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY OF VEYED TO THE NORTHERN ILLINOIS GAS COMPANY BY DEED RECORDED IN THE RECORDER'S CFFICE OF COOK COUNTY, ILLINOIS ON MAY 2, 1963 AS DOCUMENT 18785599; ALSO EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING WEST OF A LINE THAT IS 122.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 2; ALSO EXCEPTING TAX PART SAID LOT 2, LYING EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGP2SS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT FROM NORTHERN ILLINOIS CAS COMPANY TO NORTH AMERICAN CAR CORPORATION, DATED MAY 1, 1963 AND RECORDED MAY 2, 1963 AS DOCUMENT 18785600 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 2 IN DOOLIN AND KIRKS RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHIR WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE LOTS 1 TO 5 BOTH INCLUSIVE IN CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN , ACCORDING TO THE PLAT OF SAID DOOLIN AND KIRKS RESUBDIVISION RECORDED AUGUST 30, 1889 AS DOCUMENT 1:49383 IN BOOK 37 OF PLATS, PAGE 18, LYING WEST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 AND LYING SOUTH OF THE FOLLOWING DESCRICED LINE: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 WHICH IS 128.06 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 2 WHICH IS 131.81 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 1 IN CHARLES E. BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANAME A PHONE OF CONTACT AT FILER (optional) Diane Lurski CANAME A PHONE OF CONTACT AT FILER (optional) Diane Lurski CANAME A PHONE OF CONTACT AT FILER (optional) Diane Lurski CANAME CONTACT AT FILER (optional) diurski(@starfield.dsmith.com SEND ACKNOWLEDGMENT TO: (Name and Address) Starfield & Smith, P.C. 1300 Virginia Drive, Suite 325 Fort Washington, PA 19034 DEBTOR'S NAME: Provide only, and febtor name (12 or 15) (use exact, full name, do not ornit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Caname will not if in line to, leave all of filem, oli, in, check here and provide the individual Debtor Information in Islam 10 of the Financing Statement Addendum (Form UCC1Ad) 13. ORGANIZATION'S NAME FIRST PERSONAL NAME DEBTOR'S NAME: Provide only gog Debtor name (22 or 23) (use exact, full name, do not ornit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor Information in Islam 10 of the Financing Statement Addendum (Form UCC1Ad) DEBTOR'S NAME: Provide only gog Debtor name (22 or 23) (use exact, full name, do not ornit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor Information in Islam 10 of the Financing Statement Addendum (Form UCC1Ad) 22. ORGANIZATION'S NAME FIRST POINSONAL NAME FIRST POINSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUPPLEMENTAL POSTAL CODE COUN SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY); Provide only goal Secured Party name (2a or 2b) SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY); Provide only goal Secured Party name (2a or 2b) SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY); Provide only goal Secured Party name (2a or 2b) SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY); Provide only goal Secured Party name (2a or 2b) SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY); Provide only goal Secured Party name (2a or 2b) SECURED PARTY'S NAME (or NA						
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UCC FINANCING STATEMENT ADDENDUM

OLLOW INSTRUCTIONS					
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because Individual Debtor name did not fit, check here					
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11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME c. MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	FIRST PERSONAL NAME CITY 14. This FINANCING STATEM Covers timber to be co	RENT:	STATE	NAL NAME(S)/INITIAL(POSTAL CODE coffateral X is filed	COUNTRY
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...1900904084 Page: 22 of 23

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EXHIBIT A TO UCC-1 FINANCING STATEMENT

All tangible and intangible property of the Debtor, whether now owned or hereafter acquired, wherever located, including, but not limited to, the Debtor's interest now owned and hereafter acquired in the following types or items of property (all terms used herein shall have the meanings set forth in Article 9 of the Uniform Commercial Code):

All Fixtures. A security interest in all of Debtor's fixtures and appurtenances thereto, whether now existing or hereafter acquired, and such other goods, chattels, fixtures, equipment and personal property affixed or in any manner attached to the real estate and/or building(s) or structure(s), including all attachments, additions and accessions thereto, and replacements thereof, and articles in substitution therefore, howsoever attached or affixed (together with all tools, parts and equipment now or hereafter added to or used in connection with the foregoing), located on the real property more particularly described on the Exhibit B attach defends and made a part hereof.

as well as any accessions, additions and attachments thereto, and the proceeds and products thereof, including without limitation, fixtures, in traine proceeds payable because of loss or damage, or other property, benefits or rights arising therefrom, and in and to all the trained or repossessed goods arising from or relating to any of the property described herein or other proceeds of any sale or one disposition of such property (including, without limitation, whatever is received upon the use, lease, sale, exchange, collections, any other utilization, or any disposition of any of the foregoing property, whether cash or non-cash, all rental or lease payments, accounts, chattel paper, instruments, documents, contract rights, general intangibles, machinery, equipment, inventory, sub-tituit one, additions, accessions, replacements, products, and renewals of, for, or to such property, and all insurance therefor).

1900904084 Page: 23 of 23.....

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STREET ADDRESS: 13065 MAIN STHEET

CITY: LEMONT

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2'IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT LOTS 1 TO 5, BOTH INCLUSIVE, OF CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889, AS DOCUMENT 1149383 IN BOOK 37 OF PLATS PAGE 18.

(EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO THE NORTHERN ILLINOIS GAS COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 2, 1963 AS DOCUMENT 18785599;

ALSO EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING WEST OF A LINE THAT IS 122.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 2:

ALSO EXCEPTING THAT PART SAID LOT 2, LYING EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGP 2SS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT FROM NORTHERN ILLINOIS GAS COMPANY TO NORTH AMERICAN CAR CORPORATION, DATED MAY 1, 1963 AND RECORDED MAY 2, 1963 AS DOCUMENT 1878 5600 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 2 IN DOOLIN AND KIRKS RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SCUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE LOTS 1 TO 5 BOTH INCLUSIVE IN CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DOOLIN AND KIRKS RESUBDIVISION RECORDED AUGUST 30, 1889 AS DOCUMENT 1149383 IN BOOK 37 OF PLATS, PAGE 18, LYING WEST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 AND LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTH OF THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 2 WHICH IS 131.81 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2, IN COOK COUNTY, ILLING!S.

PARCEL 3:

THE EAST 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS L()T 1 IN CHARLES E. BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNS' IIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.