## **UNOFFICIAL COPY**

Doc#. 1900906052 Fee: \$50.00 Edward M. Moody Cook County Recorder of Deeds

Date: 01/09/2019 10:00 AM Pg: 1 of 2

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1002535578

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HERBERT MUNCY** to **FIRST FEDERAL SAVINGS BANK** bearing the cate 08/20/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1327001119**.

Modification: REC DATE: 11/23/2016 INST: 1632847120.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 AND THE NORTH 12-1/2 FEET OF LOT 19 IN WALLECK'S SUBDIVISION OF BLOCK 53 IN UNION MUTUAL LIFE INSURANCE CO'S SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-19-128-036-0000

Property is commonly known as: 1536 CLINTON AVE, BERWYN, IL 60402-1343.

Dated this 08th day of January in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 405556447 MIN 100052217016943032 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081901-08:20:51 [C-1] ERCNIL1

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Loan Number 1002535578

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of January in the year 2019, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 405556447 MIN 100052217016943032 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081901-08:20:51 [C-1] EF CNUL1

